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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00

KAIL 0.50

RELEASE DEED

Loan No. 21-604232

96115 Springston

This instrument was prepared by James M. Crowley, Attorney for Liberty Federal Savings Bank, 5700 N. Lincoln Ave., Chicago, Ill. 60659-9985

KNOW ALL MEM BY THESE PRESENTS, That the LIBERTY FEDERAL SAVINGS BANK, a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto WILLIAM A. SPRINGSTON and SUSAN B. SPRINGSTON, HUSBAND AND WIFE

of the County of COOK and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the NINETEENTH day of SEPTEMBER

A.D. 19 91 , and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book

of records, on page , as document No. 91533829 to the premises therein described as follows, to wit:

UNIT 1-17-30-R-T IN OLD ORCHARD COUNTRY CLUB VILLAGE COMMONINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF PEAL ELTATE:

THAT PART OF LOT ONE (1) IN OLD ORCHARD COUNTRY CLUB SUBDIVISION OF PART OF THE NORTH WEST QUARTER (1) OF SECTION TWENTY-SEVEN (27) AND PART OF THE EAST HALF (1) NORTH EAST QUARTER (1) OF SECTION TWENTY-EIGHT (28), TOWNSFIP FORTY-TWO (42) NORTH, RANGE ELEVEN (11) EAST OF THE THIRD PRINCIPAL HERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 15-DICUMENT NUMBER 89159830 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EXEMENTS IN COOK COUNTY, ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION

P. I. TAX # 03-28-204-035-1224 1406 ORANGE COURT, APT. D., MOUNT PROSPECT, ILLINOIS 60056-6315

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situate in the VILLAGE of PROSPECT County of COOK appurtenances and privileges thereunto belonging or appenaining.

and State of Illinois, together with all the

In TESTIMONY WHEREOF, the said LIBERTY FEDERAL SAVINGS BANK, has caused its corporate seal to be here's affixed, and has caused its name to be signed to these presents by its.

ASST. secretary, this SEVENTEENTH day of SEPTEMBER

A.D. 1996

LIBERTY FEDERAL SAVINGS BANK

By: A ST JOHN VICE- President

Attest: Secretary

JULIA RATAJOZYR

ASST. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK)

CLAPA BOJAN

a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY ST. JOHN Personally known to me to be the VICE-President of the LIBERTY FEDERAL SAVINGS BANK, a corporation,

and JULIA RATAJCZYK

personally known to me to be the

ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE- President and ASST. Secretary, they signed and delivered the said instrument as

VICE-President and ASST. Secretary of said comporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Soard of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

900 M

17TH

day c. SEPTEMBER

A.D. 19 96

CLARA BOJAN

Notary Public

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

"OFFICIAL SEAL"

Notary Public, State of Illinois My Commission Expires 04/12/99

MAIL TO:

MACDONALD AND MACDONALD, P.C. LAW OFFICES

> 733 LEE STMEET DES FLASHER, IL 60016

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Legal Description:

UNIT 1-17-30-R-T IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PORTIONS OF OLD ORCHARD COUNTRY CLUB VILLAGE, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO 'THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 29, 1988 AND KNOWN AS TRUST NO. 104695-00 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 89159830, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PRIL DECIA

OF COOK COUNTY CLOTH'S OFFICE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

Property of Cook County Clark's Office