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RELEASE DEED '

96778473

| MAIL TO: TUONG QUACH | . DEPT-01 NECOMPING \$23.00 . 189001 |
|---|---|
| 1120 ELGIN AVENUE | . 40104 (PCC km 96 - 778473 |
| FOREST PARK, IL60130 | . COOK COURTY RECORDER |
| NAME & ADDRESS OF TAXPAYER: | |
| TUONG QUACH | |
| 1120 ELGIN AVENUE | |
| FOREST PARK, IL60130 | |
| | GE CAPITAL MORTGAGE SERVICES, INC. |
| of the County of CAMDEN | and State of NEW JERSEY for and in consideration of |
| | nsideration, the receipt whereof is hereby confessed, do hereby remise, |
| convey, release and quit-claim and: | |
| TUONG QUACH | THOUC THI NGUYEN MUON C. MAC MARRIED TO THOM T. |
| of the County of COOK | and State of ILLINOIS all right, title interest, claim |
| | acquired in, through or by a certain mortgage/note, bearing date |
| • • | Recorder's Office of COOK County, in the State of |
| · · · · · · · · · · · · · · · · · · · | 94435.862 to the premises therein described, |
| | , state of ILLINOIS , as follows, to wit: |
| | |
| logether with all the appurtenances and privifi | ges thereunto belonging or appertaining |
| WITNESS our hands and seal this day | September 25, 1996 |
| FOR THE PROTECTION OF THE OWNER, TH | 16 (104 20 1) |
| ' | OL CATTAL MONTONOL BERTICES, INC. |
| RELEASE SHALL B | |
| FILED WITH THE | |
| COUNTY RECORDER | IN (Name of the Company) |
| WHOSE OFFICE TI | Inlunda Compton |
| ,, | MILLIADA COMP. TON |
| MORTGAGE OR DE | ED Par I |
| OF TRUST WAS FIL | ED. BRENT WIELT |

ASSISTANT SECRETARY



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STATE OF MISSOURI
County of ST. LOUIS COUNTY () 88

13296660

| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CER MELINDA COMPTON ASSISTANT VICE PRESIDENT —— URENT WILLT ASSISTANT SECRETARY—— Dersonally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrume appeared before me this day in person, and acknowledged that they signed, sealed and delivered he said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. | |
|--|--------------|
| Given under my hand and notarial seal, <u>September 19, 1996</u> | , |
| LIZ WASHBURN , NG | tary Public |
| ly commission expires on, 19 | miy ruone |
| | |
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| IMPRESS SEAL HERE | |
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| M. | DEF |
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