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OUTSIDE INDEX

96778550

DEPT. OF RECORDING 125.50
 150001 TRAN 2001 10/11/96 13214100
 TOTAL FEE \$ 96 7785.50
 COOK COUNTY RECORDER

**EVERGREEN
BANK**

RELEASE DEED

Loan No. 210116509

25 50

KNOW ALL MEN BY THESE PRESENTS, that the **FIRST NATIONAL BANK OF EVERGREEN PARK**, a National Banking Association, CO; and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

WILLIAM M. HART AND THERESA C. HART HUSBAND AND WIFE

Their heirs, legal representatives, successors and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31st day of January A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94111890, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

INSTRUMENT PREPARED BY:
FIRST NATIONAL BANK OF EVERGREEN PARK
BUSINESS BANKING CENTER
4900 W. 95TH ST.
OAK LAWN, IL 60452

MAIL TO:
BOB STRYBEL,
10644 S WESTERN
CHICAGO, IL 60643



SH65463

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Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operations Officer, and attested by its Operations Officer, this 4th day of September A.D. 1996.

FIRST NATIONAL BANK OF EVERGREEN PARK

(SEAL)

By: Judy VanderWall
Title: OPERATIONS OFFICER

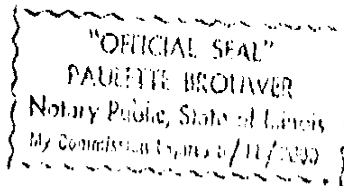
Attest: Carol Overzet
Title: OPERATIONS OFFICER

STATE OF ILLINOIS)
COUNTY OF COOK) 93

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Judy VanderWall personally known to me to be the Operations Officer of First National Bank of Evergreen Park, and Carol Overzet personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Operations Officer and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of September, A.D. 1996.

Paulette Brouwer
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

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EXHIBIT "A"

LOT 107 IN BREMENTOWNE ESTATES UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 27-24-205-017-0000

Property Address: 7411 WEST 160TH PLACE
TINLEY PARK, ILLINOIS 60477

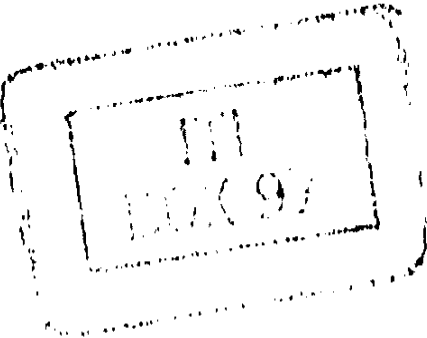
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DEPT. OF RECORDING 125.00
110051 - FEB 2031 10/11/96 13:14:00
40182 REC # 26-2785551
COOK COUNTY RECORDER

CHL Loan # 3452845

KNOW ALL MAN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STANLEY GOLAS
A SINGLE MAN, NEVER MARRIED

P.I.N. 12-12-329-021-1049

Property 7632 W LAWRENCE AVE APT 11
Address.....: HARWOOD HEIGHTS, IL 60656

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/07/1989 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 89-004976, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 01 day of October, 1996.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

Candace Kees (SEAL)
Candace Kees
Assistant Secretary

SH06423

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Property of Cook County Clerk's Office

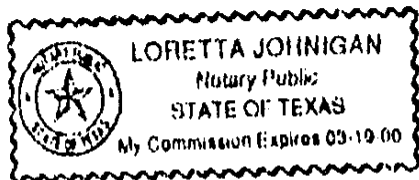
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STATE OF TEXAS)
)
COUNTY OF COLLIN)

I, Loretta Johnigan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Candace Keys Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of October, 1996.



Loretta Johnigan
Loretta Johnigan Notary public

Commission expires 03/19/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

STANLEY GOLAS
7632 W LAWRENCE AVE APT 11
HARWOOD HEIGHTS IL 60656

CHI. Loan # 3453845

Property of County of Collin's Office

03/19/00

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345 3895

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COUNTYWIDE FUNDING CORPORATION, which is organized and existing under the laws of the State of Illinois, and whose address is 157 North Lake Avenue, Parkland, CH. 93109-7137 ("Lender").

Borrower owes Lender the principal sum of SIXTY SEVEN THOUSAND TWO HUNDRETT EIGHTY NINE Dollars (U.S. \$ 67,289.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2019. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in _____ County, Illinois:

UNIT 1-1 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE WEST 362.52 FEET OF THAT PART OF THE EAST 12 ACRES OF LOT 1 IN HENRY JACQUES' SUBDIVISION, THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE NORTH 1071.4 FEET OF SAID LOT 1 AND NORTH OF THE SOUTH 50.04 FEET (AS MEASURED ALONG EAST AND WEST LINES) OF SAID SOUTHWEST 1/4 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY NORTHWEST NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1975 AND KNOWN AS TRUST NUMBER 2853 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24886887, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

87678

89001976

PREPARED BY: T. FEE COUNTYWIDE FUNDING CORPORATION 1827 WALDEN OFFICE SQUARE SUITE 250 SCHAMBURG, ILLINOIS 60173

PIN: 12-12-329-021-1049

89004976

**ADDITIONAL GRANORS ("BORROWERS") IF ANY:

116
1.00
76
76

7632 WEST LAWRENCE UNIT 11

HARWOOD HEIGHTS

which has the address of _____ (Street) _____ (City) Illinois _____ (Zip Code) ("Property Address").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS—Single Family—FNMA/FHLMC UNIFORM INSTRUMENT **\$16.00 MAIL** Form 3014 12/83

F-1510 IL 5/84

89004976

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