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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

98778565

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of JUNE 8, 1995, given by WALLACE M. ANDERSON AND APRIL L. ANDERSON, HIS WIFE to secure payment \$ 40,000.00, in favor of Chase Manhattan Bank USA, National Association f/k/a Chemical Bank, N.A., and recorded as Document #(S) 95376167, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 32-07-409-013

Property Address: 1720 RICHARD COURT
FLOSSMOOR, IL. 60422

Signed this 20TH day of SEPTEMBER, 1996

In the presence of:

Chase Manhattan Bank USA, National Association

Stephanie Beckes
STEPHANIE BECKES

By: Theresa Shepherd
THERESA SHEPHERD, Officer

Mia Sullivan
MIA SULLIVAN

By: Christopher Lavelle
CHRISTOPHER LAVELLE, Officer

State of Ohio)
) SS.
County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, National Association, by THERESA SHEPHERD, Officer and CHRISTOPHER LAVELLE, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chase Manhattan Bank USA, National Association.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 20TH day of SEPTEMBER, 1996.

Marquita M. C. Evans
Notary Public

This instrument prepared by: Stephanie Beckes
Chase Financial Corporation
PO Box 8858
Cleveland, Ohio 44101

MARQUITA M. C. EVANS
Notary Public
My Commission Expires June 1, 2000

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. DEPT-03 RECORDING 123.00
. 150001 1864 0021 10/11/91 1341000
. 40196 + INC # 96-7785-65
. COOK COUNTY RECORDER
. DEPT-10 LEGAL 126.00

LOT 2 IN RICHARD O. WRIGHT RESUBDIVISION, BEING A RESUBDIVISION OF LOT 11 IN TINA
LANE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7,
TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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