96778588

Loan No. 8927592

When recorded mail to:

SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE CO. 120 WEST MADISON ST. CHICAGO, IL 60602

. DEPT-01 RECORDING

\$23.00

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COOK COUNTY RECORDER

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23 or)

RELEASE OF MORTGAGE

Bank United F/F/A Bank United of Texas FSB, in consideration of having received full rayment of all sums secured to be paid by the mortgage dated July 26, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93645847, releases, conveys and quit claims unto ZIYAD NACCASHA A BACHELOR all the right, till interest or lien it may have by virtue of said mortgage and in or to one premises conveyed thereby, to-wit:

UNIT 10D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 253 EAST DELAWARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25993450, IN THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-03-22-025-1069

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, Coptember 23, 1996.

Bank United F/K/A Bank United of Texts FSB

(SEAL)

£0778588

BY:

M.S. Farley

Assistant Vice President.

Property of Cook County Clerk's Office

STATE OF TEXAS

TOTAL BUREAU

COUNTY OF HARRIS

I, the indersigned, a Notary Public in and for said County, in the State aforestit, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his our free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial shal this date, September 23, 1996.

PAM WHITE
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Stap. 10-04-07

Notary Public in and for the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

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