

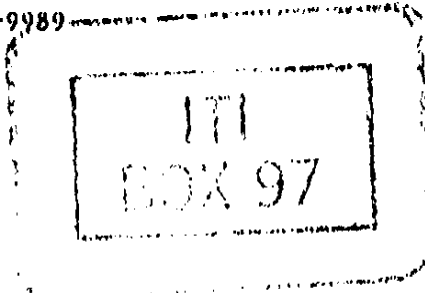
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PREPARED BY & WHEN RECORDED
MAIL TO: Regina Walker
REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

96778620

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-08905173



DEPT-01 RECORDING \$25.00
180001 18001 4031 10/11/96 13:24:00
40255 4 REC # 96-778620
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: VLADIMIR KOYFMAN AND SOFIA KOYFMAN, HUSBAND AND WIFE

25

Beneficiary: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

Date of Deed: June 27, 1991
Date Recorded: July 1, 1991
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 91322946
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1309 N WELLS UNIT 100B , CHICAGO IL 60610
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 26, 1996

LOMAS MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF
LOMAS MORTGAGE PARTNERSHIP, L.P.



96778620

CF

K Klima

KENNETH KLIMA
ASSISTANT VICE PRESIDENT

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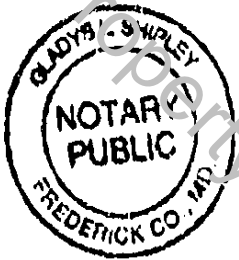
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this September 26, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Gladys L. Shipley

GLADYS L. SHIPLEY , NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 1998

0276620

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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DOCUMENT 13019

SCHEDULE "A"

UNIT 1008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-074681, AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-04-215-022/023/024

0776020

LOAN: 000008905173 DOC: RL POOL:

ACQ ID: 042 SELLER #: 1120864512

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