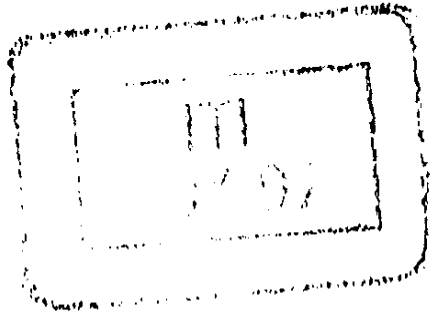


96770623

GLENVIEW STATE BANK
 ATTN:
 800 WAUKEGAN RD
 GLENVIEW, IL 60025
 708-729-1900 (Lender)



DEPT-01 RECORDING #23,00
 T#0001 TRAN 2031 10/11/96 13:24:00
 #0238 + REC * 96-778623
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR		BORROWER	
NAME ALBERT J. FOX VIRGINIA R. FOX		NAME ALBERT J. FOX VIRGINIA R. FOX	
ADDRESS		ADDRESS	
930 WAGNER ROAD GLENVIEW IL 60025		930 WAGNER ROAD GLENVIEW IL 60025	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.7500%	\$ 550,000.00				070796586

23

**FOR THE PROTECTION OF THE OWNER,
 THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS OR THE REGISTRAR
 OF TITLES IN WHOSE OFFICE THE
 MORTGAGE WAS FILED.**

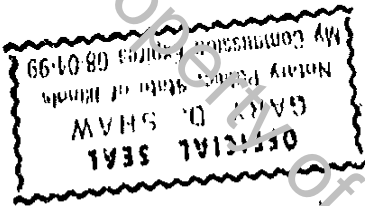
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 24th day of October 19, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page as Document No. 95768086 and in Book of records, on Page as Document No. , to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-36-306-067-0000
 Address(es) of Premises: 930 WAGNER ROAD GLENVIEW IL 60025

UNOFFICIAL COPY

THE EAST 20 FEET OF LOT 20, ALL OF LOT 21 IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE GOLF VIEW HOME ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires

Notary Public

Given under my hand and seal this 26th day of September 1996.

I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary of said corporation, and caused the corporation to be affixed hereto, pursuant to authority given by the Board of act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)

This instrument was prepared by and after recording return to:

[Seal]

BY: Gordon K. Richards
MORTGAGEE: GLENVIEW STATE BANK
BY: Loann Operations Mgr.
Agent: Loann Operations
BY: Loann Operations

Witness its hand and seal, this 26th day of September 1996.

0220023