

UNOFFICIAL COPY

RELEASE OF MORTGAGE

96778628

KNOW ALL MEN BY THESE PRESENTS, that OAK TRUST AND SAVINGS BANK, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and State of Illinois for and in consideration of the payment of indebtedness secured by the _____ Mortgage hereinafter mentioned, and the cancellation of all the notes

DEPT-01 RECORDING \$25.40
TRAC 6021 10/11/96 13:25:00
#0263 : PC * -96-778628
COOK COUNTY RECORDER

thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto (name) David Kaplan and Ruth Kaplan, his wife

(address) 3470 N. Lake Shore Drive, Unit 8A, Chicago, Illinois 60657 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of February, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 96109623, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Allen Pearl, Attorney
14 N. Peoria St.
Chicago, IL 60607



COOK COUNTY

SK-100

Permanent Real Estate Index Number(s): 14-21-306-038-1013
Address(es) of premises: 3470 N. Lake Shore Dr., Unit 8A, Chicago, IL 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Trust and Savings Bank has caused its corporate seal to be hereunto affixed and name to be signed by its Asst. Vice President and attested by its Assistant Cashier, this 3rd day of October, A.D. 1996.

OAK TRUST AND SAVINGS BANK
By: [Signature] Asst. Vice Pres.
Title
Attent: [Signature] Asst. Cashier
Title
W. Dorok Naumann

This instrument was prepared by:
William T. O'Neill, Attorney-at-Law
1000 No. Rush St., Chicago, IL 60611

This instrument was prepared by _____
(name and address)

SN/607494

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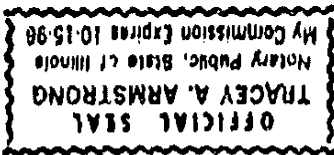
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MAIL TO:

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSOEVER OFFICE THE MORTGAGE WAS FILED.



My Commission Expires

NOTARY PUBLIC

Tracey A. Armstrong

Given under my hand and Notarial Seal this Friday of October, A.D. 1998

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Avray G. Penn, Agent, Vice President, and M. Bergk Manning, Assistant Cashier, of OAK TRUST AND SAVINGS BANK, Chicago, Illinois, an Illinois banking corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Agent, Vice President and Assistant Cashier, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their own free and voluntary act and as the free and voluntary act of said OAK TRUST AND SAVINGS BANK for the uses and purposes therein set forth.

State of Illinois)
County of Cook) SS.

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5-10-98

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UNIT NO. 8A IN 3470 N. LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: : BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LNO SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG SOUTHERLY LINE OF SAID LOT, 150.54 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 298.95 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, RECORDED AS DOCUMENT 20446824 AND FILED AS DOCUMENT LR2380325 (EXCEPT THAT PART FALLING IN UNITS NO. 4A TO 27B AS SAID UNITS ARE DELINEATED ON SAID SURVEY) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

DeKalb County Clerk's Office

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