

# UNOFFICIAL COPY

STATE OF ILLINOIS 25-05-116-006-0000  
DEPARTMENT OF PUBLIC AID

## NOTICE AND CLAIM OF LIEN

96778697

22765 1 KF \* 96-778697  
COOK COUNTY RECORDER

[ x ] INITIAL LIEN

[ ] RENEWAL

DEPT-01 RECORDING \$23.00  
730011 TRON 3686 10/11/96 11:53 AM  
22765 1 KF \* 96-778697  
COOK COUNTY RECORDER

DATE OF INITIAL LIEN

[ ]

DEPT-01 RECORDING \$23.00  
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Notice is hereby given that I, Waymon T. Starks acting in my official capacity of Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 8 (except the North 16 ft. thereof and except the West 8 ft. of said Lot 8 taken for alley) in Block 12 of E. L. Brainerd's Subdivision of Telford Burnham's Subdivision (except Blocks 1 and 8 thereof) of the West 1/2 of the N. W. 1/4 of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

a legal or equitable interest in said described real estate is owned by:

CLIENT NAME: Ms. Bessie Adams CASE #: 03 - 232 - 855484  
ADDRESS: 8936 South Justine, Chicago, Illinois 60620

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve said lien in accordance with statutory provisions.

*Waymon T. Starks*

DATE: October 11, 1996

LOCAL OFFICE ADMINISTRATOR

State of Illinois

County of COOK

) Illinois Department of Public Aid  
) SS Personal Injury & Estates Unit  
) 17 North State Street, 13th Floor  
Chicago, Illinois 60602

I, Steven Kent, Notary Public, do hereby certify that Waymon T. Starks, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law for the uses therein set forth.

Given under my hand and seal this 11<sup>th</sup> day of October, A.D., 19 96.



*[Signature]*  
Notary Public

Box 348

23<sup>rd</sup>  
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