## STATE OF ILLINOIS DEPARTMENT OF BUILD OF FICTAL COPY

NOTICE AND CLAIM OF LIEN

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96778736

[ ] INITIAL LIEN	
[XX] RENEWAL	
•	5. 000 FOR ALCOHOUSE \$23,00
DATE OF INITIAL LIEN [ 12-23-91 ]	******* TRAN 3865 10/11/96 12:40:406 ・ ************************************
	COOK COUNTY RECORDER
Notice is hereby given that I, WAYMON T. STARKS	acting in my official capacity
of Local Office Administrator for the County ofCOOK	, State of Illinois,
and my successors in office, hereby claim and intend to hold a lier to-wit:	n on the following described real estate,
The North 5 feet of Lot 32, all of Lot 34, and the	South 15 feet of Lot 35 in
Block II in the North Park Addition to Chicago, a S	ubdivision of parts of the
Northeast 1/4 and the Southeast 1/4 of Section 11,	Township 40 North, Range 13,
East of the Third Principal Meridian, in Cook Count	y, Illinois.
C	33m
	(1) (b)
a legal or equitable interest in said described real estate is owned	by:
	01-217-473661
ADDRESS: 5228 North Bernard, Chicago, IL 60625 This lien is claimed for all assistance paid to or on behalf of said all	lent, under Article III and/or Article V of
the Illinois Public Assistance Code, and for payments made to pre-	serve the said lien in accordance with
statutory provisions.	llera, under Article III and/or Article V of serve the said lien in accordance with
DATE: () . The second of the s	DAMANCEDATOD
DATE: October 11, 1996 LOCAL OFFICE AL	DMINISTRATOR J;
}	
State of Illinois } .	Personal Injury a Estates Unit 17 North State On
<b>;</b> 33	
County of COOK	Chicago, Illinois 60602
I, STEVEN KENT , Notary Public, do hereby	certify thatWAYMON_TSTARKS
Local Office Administrator, personally known to be the same perso	n whose name is subscribed to the
foregoing instrument, appeared before me this day in person and a said instrument as required by law, for the uses therein set forth.	acknowledged that she/he signed the
Given under n	ny hand and seal this
STEVE KENT	of October , A.D., 19 76
NOTARY PUBLIC, STATE OF ILLINOIS	The state of the s
MY COMMISSION EXPIRES 6/18/98	State of the state
(SEAL) DPA 237 (R-12-94)	Notary Public IL478-0208

**Box 348** 

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office