

UNOFFICIAL COPY

Prepared By:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96778877

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610



DEPT-01 RECORDING \$23.50
140009 TRAN 4953 10/11/96 10:03:00
\$1641 ± SK #--96-778877
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350 EA

LOAN NO.: 992142

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 1996
executed by LAURA L. ALBERTE, AN UNMARRIED PERSON

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96778877

and recorded in Book/Volume No.

No. , COOK

page(s)
County Records State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows: Commonly known as 1323 SUMMERSWEET LANE, BARTLETT, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On OCTOBER 9, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT

Kurt Bokenkamp
By: KURT BOKENKAMP
Its: VICE PRESIDENT

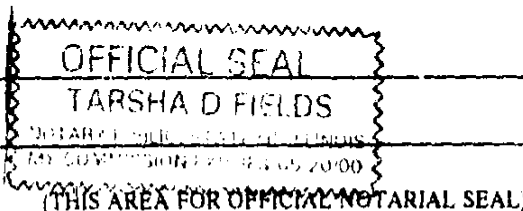
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Tarsha D. Fields*

My Commission Expires 05/20/00 County, COOK

By:
Its: 96778877

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

343
UG-925163 CS
LAND TITLE GROUP, INC.

UNOFFICIAL COPY

DPS 049

06-28-315-024

Property of Cook County Clerk's Office

LOT 296 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE, UNIT 5, RECORDED AS DOCUMENT NUMBER 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

42882236