

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

-----IMAD A. IDELAH, AND, FADWA IDELAH, HIS WIFE-----

96778889  
96778889

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 4953 10/11/96 10:03:00  
#1255 \$ SK \*-96-778889  
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 31ST day of MAY A.D. 19 94, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 94507325, and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 17TH day of JUNE A.D. 19 96.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: ASST. VICE President  
Attest: ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, LAURA M. RAAB a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 17TH day of JUNE A.D. 19 96

NOTARY PUBLIC

LTG US 73457827

96778889 23 50 ER

# UNOFFICIAL COPY

BOX \_\_\_\_\_

## Release of Mortgage BY CORPORATION



MAIL TO:

ARMY. FIELD Zoned.  
7905 S. GREENE AVE.  
Suite 200  
Chicago, IL 60629

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

By: N. TRIBE 5/29/96

### LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 46 IN FRANK DE LUGACH'S 83RD STREET HIGHLANDS SUBDIVISION OF THE NORTH 42/80THS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED OCTOBER 5, 1939 AS DOCUMENT NUMBER 12378408 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

8404 S. 79TH AVE.  
JUSTICE, IL 60458

688641296

I.N.:

18-36-308-018-0000

Property of Cook County Clerk's Office