UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

96778919

	OCPT-01 RECORDING	\$23.00
•	T#0009 TRAN 4957 10711796	12:31:00
	\$1685 \$ SK *-96-7	78919
4	COOK COUNTY RECORDER	

FULL SATISFACTION AND RELEASE OF MORTGAGE

TUBE SATISFACTION AND RELIBERE OF MONTOREE		
THE FIRST NATIONAL BANK OF CHICAGO, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: RALPH RODP G JEZ AND MARIA of the County of COOK and State of Illinois. all the right, ittle, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12TH day of JANUARY, A.D. 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book arreards, on pages, as Document No. 94-062086, and a certain Assignment of Rents dated the day or 19, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of ecords, on page, as Document No. to the premises therein described, as follows, to-wit: SEE OTHER SIDE FOR LEGAL DESCRIPTION 2138 W. WALT IN ST. Commonly Known As: CHICAGO, IL, 60322 /PIN: 17-06-318-024		
situated in the County of COOK and State of Minois, together with all the appurtenances and privileges		
thereunto belonging or appertaining.		
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Officer, this 8TH day of OCTOBER. A.D., 19 96ATTEST: When the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Officer, this 8TH day of OCTOBER. A.D., 19 96ATTEST: When the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Officer, this 8TH day of OCTOBER. A.D., 19 96ATTEST: When the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Officer, this 8TH day of OCTOBER. A.D., 19 96ATTEST: When the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Officer, this 8TH day of OCTOBER. A.D., 19 96ATTEST: When the said corporation has caused its corporate seal to be hereto affixed, and has caused its corporate seal to be hereto affixed, and has caused its corporate seal to be hereto affixed, and has caused its corporate seal to be hereto affixed, and has caused its corporate seal to be hereto affixed, and has caused its corporate seal to be hereto affixed, and has caused its corporate seal to be hereto affixed, and has caused its corporate seal to be hereto affixed, and has caused its corporate seal to be hereto affixed, and has caused its corporate seal to be hereto affixed.		
STATE OF ILLINOIS)		
ss.) I. ROSE G. SENESE, the undersigned, a Notary Public,		
COUNTY OF DUPAGE)		
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. THOMAS HT.J., personally known to me to be a Vice President of The First National Bank of Chicago, a corporation and KENNETH J. SWIECKI, personally known to be an Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared of corporation and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.		
Given under my hand and Notarial Seal this <u>8TH day of OCTOBER</u> , A.D. 1996		

Given under my hand and Notarial Seal this 8TH day of OCTOBER, A.D. 1991

OFFICIAL SEAL
ROSE G. SENESE
NOTARY FUBLINARY Public State of librory

To 'CL' 2. (

UNOFFICIAL COPY

LOT 35 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 10 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

670077