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96778144

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 804136

Assignment - Interv. - Recorded

10/11/96

0004 MCH 11:44
RECODIN K 25.00
96778144 H

10/11/96

0004 MCH 11:44

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 5, 1997, executed by DESIRAE D.
LOMAX, KNOWN AS DIVORCED PERSON NOT SINCE REMARRIED

to DESIGN MORTGAGE

and recorded in liber/cabinet
document/instrument no. 99241080
pin number 11-29-317-037

at page(s) / drawer
microfilm #
in the

plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

96778144

Property Address: 1414 N CHASE #R, CHICAGO, IL 60626

J-507C6.S.05783

11/11/96 11:44
RECODIN K 25.00
96778144 H

2502
B/C

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

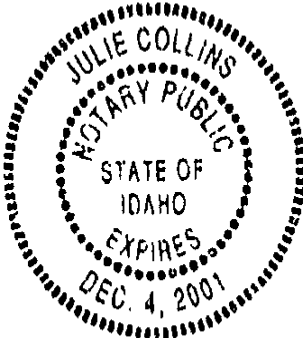
BY *[Signature]*
DOUG LIVERMORE
VICE PRESIDENT

BY *[Signature]*
LORI VADNAIS
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me JULIE COLLINS personally appeared DOUG LIVERMORE and LORI VADNAIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JULIE COLLINS
Notary public



Assignment - Int 61V - Recorded

PREPARED BY:
[Signature]
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Loan No.

96778144

C=9.087.0565
P=9.009.314

J=507C6.8.05783

PROPERTY OF BANC ONE MORTGAGE CORPORATION

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Return Recorded Doc to
Bank One Mortgage Corporation
9399 W. Higgins Road, 4th Floor
Rosemont, IL 60018-4940
Attn: Post Closing Department

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03241080

S1340274 VAC 2

80-1136

DEPT-01 RECORDING 531.00
T81111 TRAN 9100 04/01/95 12155100
65046 8 M-023 -24 111537
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **March 8, 1993**. The mortgagor is
DESIREE S. LOMAX, KNOWN AS DIVORCED PERSON NOW SINCE REMARRIED

("Borrower"). This Security Instrument is given to **DESIGN MORTGAGE**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **1622 RIDGE AVE.**
EVANSTON, IL 60201

Fifty-Seven Thousand and No/100 Dollars (U.S. \$ **57,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

P.I.: 11-29-317-037

PARCEL 1: THE SOUTH 26.67 FEET OF THE NORTH 46.67 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF THE EAST 52.42 FEET, AS MEASURED AT RIGHT ANGLE TO THE EAST LINE THEREOF, AND THE EAST 9.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THE NORTH 20 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF A TRACT OF LAND DESCRIBED AS: LOT 8 (EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 14 IN BIRCHWOOD BEACH SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT: AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18368921.

96778144
03241080

which has the address of **1414 W. CHASE #E** **CHICAGO** (Street, City).
Illinois **60628** ("Property Address");
[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
VMP MORTGAGE FORMS - (312)293-8100 - (800)521-7291

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Form 8016 8/90
Amended 8/91
Initials: *JK*

31 5/12

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