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96778193

ILLINOIS

COUNTY OF COOK (A)
BOOK NO. 250313
LOAN NO. 972853



PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

10/11/96 0019 MCH 14:22
96778193 #
10/11/96 0019 MCH 14:22

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277
hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 17, 1995, executed by ANDRZEJ A.
ROGALSKI, MARRIED TO WALENTYNA ROGALSKI

to NORTHWESTERN SAVINGS & LOAN ASSN.

and recorded in liber/cabinet _____ at page (n)/drawer _____
document/instrument no. 95327630 microfilm # _____
pin number 28-17-416-008-1045 in the _____
plat of COOK _____ County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

96778193

Property Address: 15719 PEGGY LANE, #9, OAK FOREST, IL 60452



Loan No.

J=507C6.S.05279

Handwritten signature/initials

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996

BANC ONE MORTGAGE CORPORATION

BY *Ruana Ransom*
RUANA RANSOM
VICE PRESIDENT

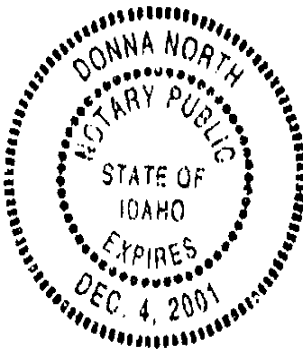
BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me DONNA NORTH
personally appeared RUANA RANSOM and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Donna North
DONNA NORTH
Notary public



1 000000 000000 000000 000000 000000 000000 000000 000000 000000 000000
Assignment Intery. Recorded

PREPARED BY:

Karleen Parker
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

1 000000 000000 000000 000000 000000 000000 000000 000000 000000 000000
Loan No.

96778193

C=S.087.0061
P=S.060.011

J=507C6.S.05279

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LEGAL DESCRIPTION: 972853

UNIT 4-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

A.R

Proprietary Cook County Clerk's Office
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