

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

96778353

STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1991 AND KNOWN AS TRUST NUMBER 5378 -----

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 3RD day of JANUARY, A.D. 19 95, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95-086882, and a certain Assignment of Parts dated the 3RD day of JANUARY, A.D. 19 95, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95-085853 to the premises therein described, situated in the County of COOK and State of Illinois, as follows to-wit:

DEPT-01 RECORDING 427.00  
150014 TRAN 8925 10/11/96 13:12:00  
44165 2, 111 \* 96-778353  
COOK COUNTY RECORDER

LEGAL DESCRIPTION:  
Refer to Legal Description on Reverse Side

96778353

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 27TH day of SEPTEMBER, A.D. 19 96

2700

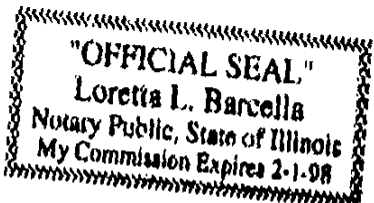
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Noralee Goossens* ASST. VICE President  
Attest: *Patricia E. Webber* ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

LORETTA L. BARCELLA

I, LORETTA L. BARCELLA, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOOSSENS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 27TH day of SEPTEMBER, A.D. 19 96

*Loretta L. Barcella*

NOTARY PUBLIC

51468434

BOX \_\_\_\_\_

# Release of BY CORPORATION

*Handwritten signature*

TO

**Southwest Federal Savings  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456**

**NOTICE**  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

(THIS INSTRUMENT WAS PREPARED BY)  
**SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION**

3525 WEST 63RD STREET

CHICAGO, ILLINOIS 60639

BY: *Handwritten signature*

*Handwritten signature*  
Phone: 112-3927  
*Handwritten signature*

## LEGAL DESCRIPTION

LOT 5 IN INDIAN BOUNDARY SUBDIVISION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

1755 ARBORVIEW TRACE  
OAK FOREST, ILLINOIS 60464

PERMUT INDEX:

25-78 406-002-0000  
26-22 406-003-0000  
24-27 406-004-0000  
17-28 406-007-0000  
16-23 406-010-0000  
22-25 406-011-0000

THIS RELEASE SHALL IN NO MANNER AFFECT THE LINES OF SAID INSTRUMENT AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.



*Handwritten signature*

*Handwritten text: 9100 W. 131st St*

*Handwritten text: Poplar Park Hill Country*

858921253

NOTARY PUBLIC