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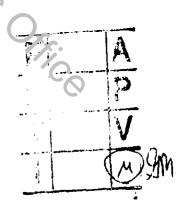
MTC 200054

 $x\in \frac{1}{2},$

FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM DWNERSHIP FOR EAST SIDE TOWNHOMES CONDOMINIUM

MAIL TO: THIS INSTRUMENT PREPARED BY:

Michael Brown Brown, Udell & Peters, Ltd. Brown & Peters 2950 N. Lincoln Chicago, Illinois 60657



PLAT WITH THIS DOCUMENT

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FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR EAST SIDE TOWNHOMES CONDOMINIUM

This Amendment made and entered into this day of September, 1996 by American National Bank and Trust Company of Chicago, not personally, but solely as Trustee under Trust Agreement dated July 1, 1995 and known as Trust No. 120505-06 [hereinafter referred to as "Trustee").

WITNESSETH:

WHEREAS, by a Declaration of Condominium Ownership (hereinafter referred to as the "Declaration") recorded in the Office of the Recorder of Deeds of Cook County, as Document No. 96287932 on April 17, 1996, the Trustee submitted certain real estate to the provisions of the Illinois Condominium Property Act (hereinafter referred to as the "Act"); and,

WHEREAS, the Trustee, at the direction of the Developer, now desires to amend the Declaration to correct Exhibit "A" setting forth the legal description and page 1 of the survey which is Exhibit "D" to the Declaration.

NOW, THEREFORE, the Trustee does hereay amend the Declaration as follows:

- 1. Exhibit "A" of the Declaration is hereby amended with the restated legal description as set forth in Exhibit "A" to this First Amendment.
- 2. Page 1 of Exhibit "D" to the Declaration, the plat of survey, is hereby amended with the substituted page 1 attached as Exhibit "B" to this Declaration.

This instrument is executed by the undersigned block includes in the least of the warrance armon power increasingly conterned upon a process of the second and agreed that all of the warrance in the process of the second and agreed that all of the warrance in the process of the second and agreed that all of the warrance in the process of the second and the second accordance to the second and the second accordance to th

Truction and undertaking a solely initial policy as frustre and not personally. No personal likely to personal resources why is accounted by or chefical any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, cuvenant, undertaking or agreement of the Trustee in this instrument.

IN WITNESS WHEREOF, American National Bank and Trust Company of Chicago, as aforesaid and not personally has caused its corporate seal to be affixed hereunder, and has caused its name to be signed by those present by it's ASSISTANT VICE PRESIDENT and attested by it's ____ September, 1996. october title ATTESI Attentation out a option by American National Raph and Trust Company of Chicago By Laws STATE OF ILLINGIS) COUNTY OF COOK) I, the undersigned a notary public in and for said County and State, do hereby certify that __DAVIDS ROSENFELD , (ts <u>As 2-17 - 17 December</u> ____, respectively of American National Bank and Trust Company of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ _, appeared before me this day in person and acknowledged that they signed, sealed, and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this $\frac{2d}{d}$ ray of September, A.D., 1996. october Notary Public OFFICIAL SEAL My commission expires _ MARK DEGRAZIA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/01/99

CONSENT OF MORTGAGEE

LaSalle Cragin Bank FSB, holder of a note secured by a mortgage on the Property dated July 24, 1995 and recorded with the Recorder of Deeds of Cook County, Illinois, on August 4, 1995 as Document No. 95515217 hereby consents to the execution of and recording of the above and foregoing Declaration of Condominium, and hereby subordinates said mortgage to the provisions of the foregoing Declaration of Condominium and the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, the said Bank has caused this instrument to be signed by its duly authorized officers on its behalf on this $\frac{2}{2}$ day of September, 1996.

LASALLE, CRAGIN BANK FSB
By: Stick the Amel
Its: O Vin Pres.
ATTEST: A. It Make Company of the Co
STATE OF ILLINOIS)
SOUNTH OF COOK
COUNTY OF COOK)
I, the undersigned, a Notary Public in and for said County
and State, do hereby certify that ELizabeth & Govel and
Jance M Mikel , the Vice free dear and
Acce Vice Presidentrespectively, of LaSalle Cragin Bank FSB,
personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such
V. cefreside, H. and Asst. Vice President appeared before
me this day in person and acknowledged that they siyned,
sealed and delivered said instrument as their free and voluntary
act, and as the free and voluntary act of said Bank, for the uses
and purposes therein set forth.
CHIEN under my band and blotagial Saul this July day of
GIVEN under my hand and Notarial Seal this 24th day of
September, 1990. The Fill of
September, 1996. Ann 7 Walt.

Notary Public

"OFFICIAL SEAL"
MARY F. WELTER
Notary Public, State of Illinois
My Commission Expires 08-28-99

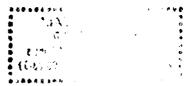


EXHIBIT "A"

RE-STATED LEGAL DESCRIPTION

The South 43.34 feet of the East 62.17 feet of the West 96.17 feet of Lot "A" in the Consolidation of the West 135.77 feet of Lot 3, all of Lots 4, 9 and 10 in Assessor's Division of Lots 1, 2 and 3 in Block 1 of Clarke's Addition to Chicago, also Lot 21 and the North 10 1/3 feet of Lot 22 in E.L. Sherman's Subdivision, all in the Southwest Fractional Quarter Section 22, Township 39 North, Range 12, East of the Third Principal Meridian,

ALSO

The East 62.17 fret of the West 96.17 feet (except the South 200.0 feet) of Lot "8" of the Consolidation of Lot 22 (except the North 10 1/3 thereof) and Lots 23 to 34, inclusive, in Subdivision by Erza L. Sherman in the Southwest Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

EKHIBIT "B"

RE-STATED SURVEY PAGE 1

1601-05 S. Indiana Chicago, Illinois

17-22-303-001; 1/2-22-303-002; 17-22-303-003; 17-22-303-

028-0000

2-39.
County Clark's Office