

# UNOFFICIAL COPY

96779483

COOK COUNTY RECORDER \$23.00  
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COOK COUNTY RECORDER

## RELEASE DEED

Loan No. 23-701138-0

This instrument was prepared by James M. Crowley, Attorney for Liberty Federal Savings Bank, 5700 N. Lincoln Ave., Chicago, Ill. 60659-9985

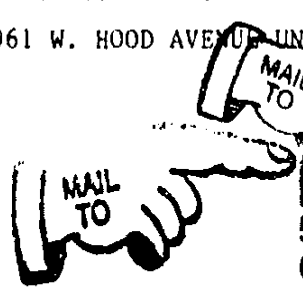
KNOW ALL MEN BY THESE PRESENTS, That the LIBERTY FEDERAL SAVINGS BANK, a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto SAMI D. POLUS AND RAMZI POLUS A BACHELOR AND MARRIED TO JWZFEB IESHW of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the TWENTY SEVENTH day of DECEMBER A.D. 19 95, and recorded in the Recorder's Office of cook County, in the state of Illinois, in book of records, on page , as document No. 96032528 to the premises therein described as follows, to wit:

UNIT 5B IN BUILDING "A" IN STANFORD'S COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 8 TO 14, BOTH INCLUSIVE, IN BLOCK 26 IN HIGH RIDGE, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1973 AND KNOWN AS TRUST NUMBER 61530 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22582179, TOGETHER WITH AN UNDIVIDED 1,325 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

P. I. TAX # 14-06-218-014-1019

ADDRESS 1961 W. HOOD AVENUE UNIT 5B--CHICAGO, ILLINOIS 60660-2234



LIBERTY FEDERAL SAVINGS BANK  
5700 North Lincoln Avenue  
Chicago, Illinois 60659



96779483

situate in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

2350  
WR  
MPW  
MTC

# UNOFFICIAL COPY

In TESTIMONY WHEREOF, the said LIBERTY FEDERAL SAVINGS BANK, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its VICE President, and attest by its ASST. secretary, this SIXTH day of SEPTEMBER A.D. 19 96

LIBERTY FEDERAL SAVINGS BANK

By: Gregory St. John  
GREGORY ST. JOHN VICE President

Attest: Julia Ratajczyk  
JULIA RATAJCZYK ASST. Secretary

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK

I, CLARA BOJAN a Notary Public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY ST. JOHN  
personally known to me to be the VICE President of the LIBERTY FEDERAL SAVINGS BANK, a corporation,  
and JULIA RATAJCZYK

personally known to me to be the  
ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such  
VICE President and ASST. Secretary, they signed and delivered the said instrument as  
VICE President and ASST. Secretary of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said  
corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of September A.D. 19 96

Clara Bojan  
CLARA BOJAN Notary Public

96779483  
FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED"

