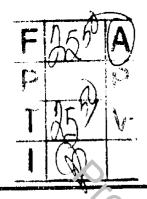
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FOR PROORDER'S OFFICE USE ONLY

DESCRIPTION OF ATTACHED INSTRUMENT:

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PREPARER:	South Shore trank. ANNA COX. HOSUSO Je CERE	aBhod UG
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DATE OF INSTRUMENT: 21 April 96



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Property of Cook County Clerk's Office

16562263

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION. Consult a lawyer before using this form. Neither the publisher nor the saller of this form makes afty warranty with respect thereto. Including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE IRESENTS, That The South Shore Bank of Chicago of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the carrier ation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KAISER S. ALLEN & BETTIE G. ALLEN, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of AUGUST, 1994, and recorded in the Kerorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 947 43856 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN CENTRAL ADDITION TO AUSTIN, BEING A SUBDIVISION OF LOTS 1 AND 37 BOTH INCLUSIVE AND OF THE SOUTH 125.75 FEET OF THE ALLEY LYING BETWEEN SAID LOTS ALL IN BLOCK 1 IN FRINKS RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, AND THE NORTH 36 1/4 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): -16-09-302-008-0000

Address(es) of premises: 329 N. LOTUS, CHICAGO, IL 60644

Witness

hand

and seal Notarial, this 27TH day of APRIL 1996.

PL# 27-001-44682-2

Page 1 out of 2 Pages

Property of Coot County Clert's Office

SCILLORD S

JAMES J. BRINDLEY, SR. VICE PRESIDENT

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by ANNA COX 7054 S. Jeffery Blvd., Chicago., IL 60649

STATE OF ILLINOIS

COUNTY OF COOK

I. LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that JAMES J. BRINGLEY personally known to me to be the SR. VICE President of , Chicago

ILLINOIS corporation, and VICTORIA HUNTER, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL scal this 27TH day of APRIL 1996.

"OFFICIAL SEAL"
LINNETTA MOORE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/29/98

Notary Public

Commission Expires 3/29/98

Property of Coot County Clert's Office

161-03-191