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96779844

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T#0012 TRAN 2330 10/11/96 10:45:00
#1679 ÷ CG #-96-779844
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JERRY KENNELLY AND PATRICK MCINERNEY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES bearing date the 05, 05 day of MARCH, MARCH, 1996, 1996 and recorded in the Recorder's Office of COOK, county, in the State of Illinois, in book _____ of records, on page _____, as document NO. R96- 338703 R96-338704 therein described as follows, situated in the County of COOK, State of Illinois. to wit:

7604 613 F20E
2700
10

LOT 14 IN SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-07-112-011

Address(es) of Premises: 2033 WEST BURON, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____ this 20 day of SEPTEMBER, 1996.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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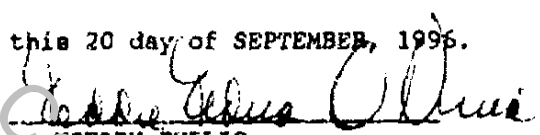
BOX 333-CTI

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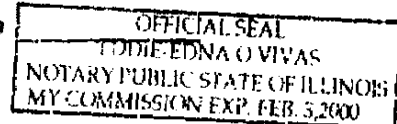
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State of said, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of SEPTEMBER, 1996.


NOTARY PUBLIC

Commission Expires



96779844

Mail to:

THOMAS MATULA
2033 W. HURON
CHICAGO, IL 60604