

# UNOFFICIAL COPY

96779361

WHEN RECORDED MAIL TO:  
ALTHEA J HOPP  
ANITA M HOPP  
2612 CENTRAL DR-UNIT 1-  
FLOSSMOOR, IL 60422

Loan No. 8656845

COOK COUNTY CLERK'S OFFICE  
1996 SEP 06 9 45 AM '96  
COOK COUNTY, ILLINOIS

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows: to-wit:

Property Address: 2612 CENTRAL DR-U 1, FLOSSMOOR  
Permanent Tax No. 31014200481007

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by ALTHEA J. HOPP AND ANITA M. HOPP, to FIRST NATIONAL BANK OF BLUE ISLAND on October 7, 1993, and recorded in Document No. 93905694, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on December 30, 1994, which assignment is recorded in Document No. 95-075735, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 6, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

96779361

By:   
SHERI D. HALL, VICE PRESIDENT

By:   
JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT

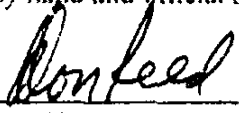
ATTEST

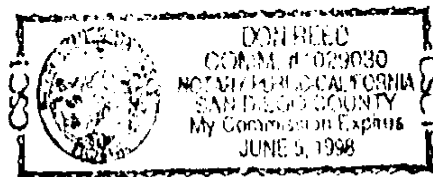
STATE OF CALIFORNIA  
County of San Diego

DON REED

On September 6, 1996, before me, \_\_\_\_\_, personally appeared SHERI D. HALL, VICE PRESIDENT and JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary's Signature



(Notary's Seal)

27.50  
R.W.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96779361

# UNOFFICIAL COPY

LOAN # 8656845

EXHIBIT A  
LEGAL DESCRIPTION

COMMONLY KNOWN AS: 2612 CENTRAL DRIVE UNIT 1-N, FLOSSMOOR,  
ILLINOIS 60422

UNIT 2612-1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN FLOSSMOOR COUNTRY CLUB  
APARTMENTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NUMBER 22557628, IN THE  
SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

1986-0006

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90079361