

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T:0010 TRAN 6324 10/11/96 16:02:00  
#8862 # CJ \*-96-780604  
COOK COUNTY RECORDER

23<sup>50</sup>/<sub>EA</sub>

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ANTONIA MORENO, A WIDOW of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date April 26, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-405345 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CICERO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this August 12, 1996.

**FORD CONSUMER FINANCE COMPANY, INC.**



*[Signature]*  
S.Hastings, Asst. Vice President

*[Signature]*  
Karen Nix, Asst. Secretary

1st AMERICAN TITLE order # 04095982  
1073

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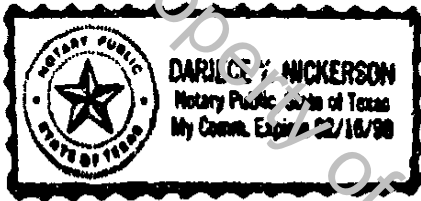
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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this August 12, 1996.



*Dariece Y. Nickerson*  
DARIECE Y. NICKERSON, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404

PAID BOX#2478 ATTENTION: RECONVEYANCE DEPARTMENT  
ACCOUNT #0871 - 0270352

#### LEGAL DESCRIPTION APPENDUM

A/K/A 1521 S 48TH COURT. P.I.N.#16-21-229-009-0000 LOT 33 IN BLOCK 50 IN GRANT LOCOMOTIVE ADDITION TO CHICAGO A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10780004

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