

Requested, Prepared by, and
When Recorded Mail to:

DEPT-11 TORRENS \$23.50
T#0015 TRAN 6534 10/11/96 14:18:00
#0999 # CT *-96-780740
COOK COUNTY RECORDER

Space Above for Recorders Use Only

CORPORATION ASSIGNMENT OF MORTGAGE

This form is furnished by BANC ONE MORTGAGE

For valuable consideration, the undersigned hereby grants, assigns, and transfers to:
Bank of Northern Illinois, N.A.

All interest under that certain Mortgage dated: JUNE 30th 1994

Executed by: KATHRYN LYNNE MARSHALL, A SPINSTER
Mortgagor as per Mortgage recorded as Instrument No. 94575254
on 7/13/94 in Book _____ Page _____ of official records in the county
recorder's office of Cook County, State of Illinois

Original Mortgage \$ 62,150 PIN# 17-07-115-031-0000

Township: _____

Address: 2140 W. OHIO #2
CHICAGO, IL 60612

AS DESCRIBED IN SAID MORTGAGE AND REFERRED TO HEREIN.

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: August 20, 1996
State of Indiana
County of Marion

BY: Deborah J. Rumley
Deborah J. Rumley, Assistant Vice President

On August 20, 1996 Before me the undersigned, a Notary Public in and for said state, personally appeared Deborah J. Rumley personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Signature Holly A. Sturckill
HOLLY A. STURCKILL, Notary Public
COUNTY OF RESIDENCE - MARION
MY COMMISSION EXPIRES 5/30/99

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UAAA

Loan ID: 12241 MARSHALL Program: 1000 Closing

XX

UAAA

Description: Legal description :

UNIT 2140-2 IN OHIO STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN RESUBDIVISION OF LOT 81 (EXCEPT THE WEST 6 INCHES THEREOF AND ALL OF LOTS 82, 83, 84, AND 85 IN THE SUBDIVISION OF BLOCK 11 IN CANA TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT _____, TOGETH WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Press ENTER to edit details

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F1=Help F4=Fees F5=Groups F6=Memo F7=Doc.Track F9=Save ESC=Cancel

UAA

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