## -96-HARGEFICIAL-SEOPY

Requested, Prepared by, and When Recorded Mail to: DEPT-11 TORRENS T40015 TRAN 6534 10/11/96 14:18:00 +0999 # CT +-96-780740 COOK COUNTY RECORDER Space Above for Recorders Use Only CORPORATION ASSIGNMENT OF MORTGAGE This form is furnished by BANC ONE MORTGAGE For valuable consideration, the undersigned hereby grants, assigns, and transfers to: Bank of Northern Plinois, N.A. All interest under that certain Mortgage dated: \_\_\_JUNE\_30th\_1994 Executed by: KATHRYN LYNNE MARSHALL, A SPINSTER Mortgagor as per Mortgage recorded as Listrument No. on 7/13/94 in Book of official records in the county Illinois recorder's office of Cook County, State of Original Mortgage \$ 62,150 Township: Address:\_\_ 2140 W\_ OHIO #2 CHICAGO, IL 60612 AS DESCRIBED IN SAID MORTGAGE AND REFERRED TO HEREIN. Together with the Note or Notes therein described or referred to, the money Jue and to become due thereon with interest, and all rights accrued or to accrue under said Mortgago. Dated : August 20, 1996 State of Indiana BY: Deborah J. Rumley, Assistant Vice President County of Marion On August 20, 1994 Before me the undersigned, a Notary Public in and for said state, personally appeared <u>Deborah J. Rumley</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) Is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal HOLLY A STURBLE, NO ALY PUBLIC COLLIN OF RESIDENCE - MAKIND MY COMMISSION EVENES 5/30/99 Signature (....

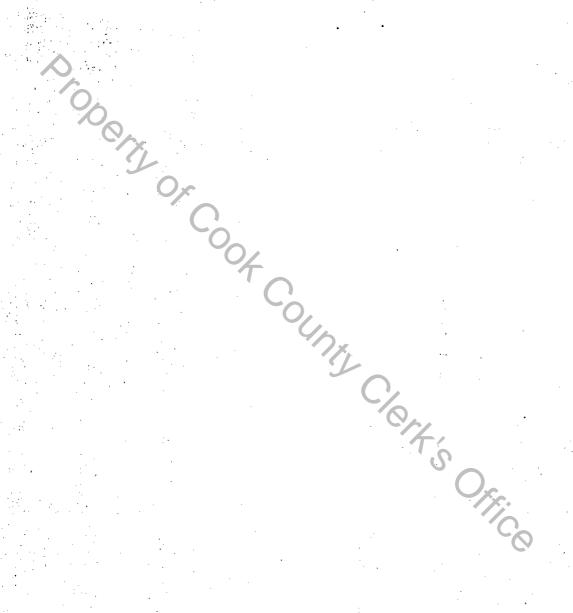
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Description: Legal description		
UNIT 2140-2:IN OHIO STREET CONDOMINIU		A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:		
3 LOTS 2 AND 3 IN RESUBDIVISION OF LOT	01 / פּצרים פון יינים שבפיר	S INCHES THEREOF
33AND ALL OF LOTS 82, 83, 84, AND 85 IN		
3 TRUSTEES' SUBDIVISION OF SECTION 7, T		
3 THIRD PRINCIPAL MERIDIAN; WHICH SURVE	Y IS ATTACHED AS EX	ant of "" train
3 DECLARATION OF CONDOMINIUM RECORDED A		
3 WITH ITS UNDIVIDED PERCENTAGE INTERES	ST IN THE COMMON ELE	MENTS, IN COOK
3 3 COUNTY, ILLINOIS.		•
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Joan ID: 12241 MARSHALL ÆÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍÍ	Piogram: 10007	ffffffffffffff
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33 Description: Legal description	· · · · · <u>/ · · :</u>	A COLUMN OF THE
3 UNIT 2140-2 IN OHIO STREET CONDOMINIO	M, AS DEVINEATED ON	A SCHOET OF THE
) FOLLOWING DESCRIBED REAL ESTATE:		
33LOTS 2 AND 3 IN RESUBDIVISION OF LOT	81 EXCEPT THE WEST	6 INCHES THEREOF
33AND ALL OF LOTS 82, 83, 84, AND 85 II	n the subdivision of	BLOCK 11 IN CANA
33TRUSTEES' SUBDIVISION OF SECTION 7, 1	røwnship 39 north, f	LANGE 14, EAST OF
33THIRD PRINCIPAL MERIDIAN; WHICH SURVI	EY IS ATTACHED AS EX	HIBIT "_" TO THE
3 DECLARATION OF CONDOMINIUM RECORDED		, TOGETH
33WITH ITS UNDIVIDED PERCENTAGE INTERES		MENTS, IN COOK
3 COUNTY, ILLINOIS.		
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