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96780981

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T#0012 TRAN 2334 10/11/96 15:36:00
#1962 # CG *-96-780981
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the AMERICAN CHARTERED BANK

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a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the COMMERCIAL MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BURTON FINANCIAL MANAGEMENT ASSOCIATES, INC (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, bearing date the 06 day of OCTOBER, 19 95 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page, as document No. 95705073 & 95705074 to the premise therein described, situated in the County of COOK, State of ILLINOIS

follows, to wit: PARCEL 1: UNIT NUMBER 18, IN WOODFIELD LAKE OFFICE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25442271, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBERS 35600 AND 36713, AND LS SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 101043, DATED MARCH 23, 1981 AND RECORDED MARCH 24, 1981 AS DOCUMENT 25815749, IN COOK COUNTY, ILLINOIS.

10252192 11/1/92
Woodstrand

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-14-200-051-1024 Address(es) of premises: 921 N PLUM GROVE ROAD SCHAUMBURG IL 60173 Witness and and seal, this 19 day of SEPTEMBER, 19 96

[Signature] (SEAL)

This instrument was prepared by DONNA KANTE 1199 E HIGGINS ROAD SCHAUMBURG ILLINOIS 60173 (NAME) (ADDRESS)

BOX 300 CTI

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UNOFFICIAL COPY

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RELEASE DEED

By Corporation

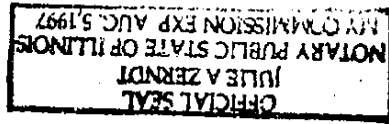
TO

ADDRESS OF PROPERTY:

MAIL TO: Captive Resources
931 N Plum Grove
Schaumburg Ill 60173

BANKFORMS, INC.

Commission Expires 8-5-97



Julie A. Zerndt
NOTARY

GIVEN Under my hand and seal this 19th day of Sept. 1996

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such Officer President and Secretary, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
a corporation, and personally

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven Augustyn
personally known to me to be the Officer President of the AMERICAN CHARTERED BANK

I, Julie A. Zerndt, a notary public

STATE OF Illinois
County of Cook
SS }