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11155827  
08/ 23/ 96

**RELEASE DEED**

96050604 - 7624337W

96780989

**MAIL TO:**

JOSEPH A. TASSI

1646 NORTH 18TH AVENUE

MELROSE PARK, IL 60160

**NAME & ADDRESS OF TAXPAYER:**

JOSEPH A. TASSI

1646 NORTH 18TH AVENUE

MELROSE PARK, IL 60160

DEPT-01 RECORDING \$23.00  
T#0012 TRAM 2334 10/11/96 15:37:00  
#1970 ÷ CG \*-96-780989  
COOK COUNTY RECORDER

Know All Men by these Presents, That

GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto:

JOSEPH A. TASSI

DONNA J. TASSI

of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 03/ 25/ 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 932517/8, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 1, 2 AND 3 IN BLOCK 15 IN GOSS JUDD AND SHERMAN WEST DIVISION STREET HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3 AFORESAID), IN COOK COUNTY, ILLINOIS.

PIN # 15-03-122-024(AFFECTS LOT 1) PIN # 15-03-122-025(AFFECTS LOT 2)  
PIN # 15-30-122-026(AFFECTS LOT 3)

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day September 09, 1996

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

RACHEL DEGRAW  
ASSISTANT VICE-PRESIDENT

LAURA MAIER  
ASSISTANT SECRETARY

BOX 333-CTI

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STATE OF CALIFORNIA )  
County of SAN BERNARDINO ) SS

11155827  
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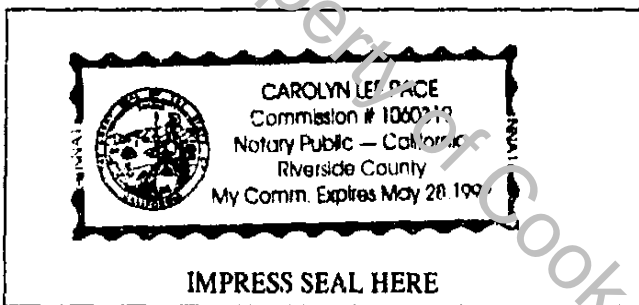
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
RACHEL DEGRAW ASSISTANT VICE-PRESIDENT LAURA MAIER ASSISTANT SECRETARY  
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, September 09, 1996

My commission expires on May 18, 1999

, Notary Public

96780989



RELEASE DEED

TO

FROM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

