UNOFFICIAL COPY

DEPT-01 RECORDING

\$23,50

T\$8001 TRAN 6056 10/15/96 08:37:00

10314 € P.C. #-96-781532

COUR COUNTY RECORDER

41221610110028

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECOPDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR LIFED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the pun of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto RONALD FISHER, ELIZABETH FISHER of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the SEPTEMBER 17, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92-704609, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LOT 10 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 10 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

36781532

7718 S CENTRAL, BURBANK IL 60459 PIN #: 19-29-408-046

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this SEPTEMBER 19, 1996.

HOUSEHOLD FINANCE CORPORATION III

Bv:

M. D. FULTON-Vice President

UNOFFICIAL COPY.

STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that M. D. FULTON, personally known to nme to be to Officer of said corporation and as the free act and deed of said corporation, for the uses and purposes voluntary therin set forth.

GIVEN under my hand and notarial seal this SEPTEMBER 19,

FREEMAN-Notary Public

This release prepared by: M. GIACOVELLI Name:

Address:

577 Lamont Rd

Elmhurst, Il 60126

OFFICIAL SEAL ALICIA P. FREEMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-3-98

JER AND BLIZABETH FISHER

ATRAL

IL 60459

RONALD FISHER

7718 S CENTRAL

Release Deed

ELIZABETH FISHER RONALD PISHER

ADDRESS OF PROPERTY

7718 S CENTRAL