

UNOFFICIAL COPY

733129

PIF: 9-10-96

This instrument drafted
by: Judy Chase

96781550

FIRST OF AMERICA
LOAN SERVICES INC.
ATTN DISCHARGE DEPT.
PO Box 51418
KALAMAZOO, MI 49005

DEPT-01 RECORDING \$23.50
T30001 TRAM 8071 20-15496 02:19:00
REC'D REC *-96-721550
COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of MARCH 3, 1995 A.D., made and executed by

MIKE A SNIEGOWSKI & RITA L SNIEGOWSKI, HUSBAND & WIFE AND
JOHN POCIUS & LYNN D POCIUS, HUSBAND & WIFE
of the first part, to FIRST OF AMERICA BANK-ILLINOIS, N.A.

of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOC #95160931

recorded on MARCH 9, 1995, is fully paid, satisfied and discharged on September 18, 1996.
TAX I.D. #22-29-219-009 & TAX I.D. #22-29-219-010

COMMONLY KNOWN AS: 719 EAST STREET, LEMONT, ILLINOIS 60439

Signed, Sealed and
Delivered in the
Presence of:


Judy Chase

FIRST OF AMERICA BANK - ILLINOIS, N.A.
2595 Waukegan Road, Palookburn, IL 60014

BY: 
Leisa C Hill
Its: Mortgage Servicing Officer

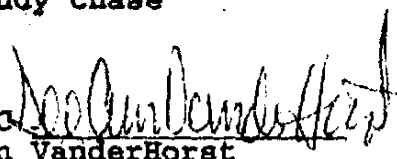
STATE OF MICHIGAN
County of Kalamazoo

96781550

On September 18, 1996 A.D., before me a Notary Public in and for said County, personally appeared Leisa C Hill to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Mike A Sniegowski
15959 West 139th Street
Lockport, IL 60441

Drafted by: Judy Chase

NOTARY PUBLIC 
DeeAnn VanderHorst
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 6-11-98

2350
ML

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Property of Cook County Clerk's Office

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LOTS 3 AND 4 IN THE RESUBDIVISION OF BLOCK 8 OF DOWSE'S ADDITION TO LEMONT, BEING THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID #22-29-219-009
22-29-219-010

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