

# UNOFFICIAL COPY

96781660

DEPT-01 RECORDING \$25.50  
T40001 TRAN 6164 10/15/96 10:30:00  
#0452 : PC #-96-781660  
COOK COUNTY RECORDER

41221605211468

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto MICHAEL J BLAHA, COLLEEN M BLAHA of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JUNE 15, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95393274, Book No. , Page No. to the premises therein described as follows, to wit:

### LEGAL DESCRIPTION:

LOT 24 IN OAKLAND HIGHTS SUBDIVISION ADDITION TO THE VILLAGE OF LEMONT, BEING A RESUBDIVISION OF BLOCKS 8 AND 9 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 30 FEET OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

927 WALTER ST., LEMONT IL 60439

PIN #: 22-29-114-033

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this SEPTEMBER 25, 1996.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen  
A. L. HANSEN-Vice President

23320  
W

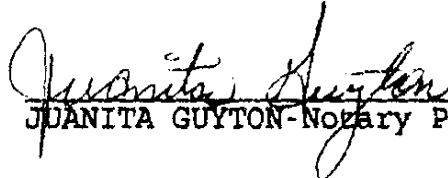
# UNOFFICIAL COPY

STATE OF ILLINOIS

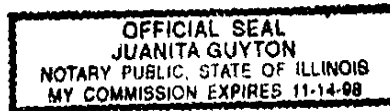
COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this SEPTEMBER 25, 1996.

  
\_\_\_\_\_  
JUANITA GUYTON-Notary Public

This release prepared by:  
Name: JUANITA GUYTON  
Address: 577 Lamont Rd  
Elmhurst, Il 60126



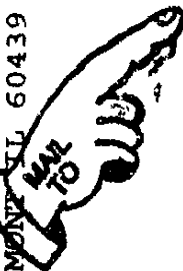
Release Deed

HOUSEHOLD FINANCE CORPORATION III

MICHAEL J BLAHA  
COLLEEN M BLAHA

ADDRESS OF PROPERTY:

927 WALTER ST.  
LEMONT, ILL 60439



MAIL TO:  
MICHAEL J BLAHA AND COLLEEN M BLAHA  
927 WALTER ST  
LEMONT, IL 60439