RELEASE DEED Contimortgage Corporation 600 Enterprise Rd Horsham PA \$23.5û DEPT-01 RECORDING IAME & ADDRESS OF PREPARER : T40012 TRAN 2388 10/15/96 09:14:00 Diane Rogalskí \$2036 \$ CG *-96~781725 ContiMortgage Corporation COOK COUNTY RECORDER 500 Enterprise Rd. Horsham PA 19044 RECORDER'S STAMP Know All Men by These Presents, That Continortgage Corporation Pennsylvania Montgowery - for and in consideration of and State of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, Olessa J. Hennings convey, release and quit-claim unto _ Cook and Street Illinois - all right, title, interest, claim or may have acquired in through or by a certain morreage.... bearing date the March A.D. 19 95 ____, and recurried in the Recorder's Office of Cook ____ the State of Illinois, as Document No. 95-187653 to the premises therein described; situated in the County of Cook

PIN# 31-21-103-029 State of Illinois, as follows, to wit Address: 720 Notre Dame Dr. Matteson IL 60443 LOT 2 IN CRICKET HILL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY, NOTE: If additional space is required for legal - attach on separate 8-1/2 x 12 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS _____ hand ____and seal .

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Continuitgage Corporation	(SEAL)
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Edwin L. Culin, Asst. Vice Preside	ent ''
ContiMortgage Corporation	(SEAL)
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Reginald A. Watkins, Asst. Secreta	ry
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ument, appeared before me this day in				to the foregoing signed,
ed and delivered the said instrument as				uses and purposes
in set forth, including the release and wai				·
Given under my hand and notarial seal	, this	$\frac{\mathbf{day} \mathbf{of} \mathbf{S}}{1}$	pt	
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KIMCEPLY A. SCHIVAL, Nota	ary Public •	1-10-1000	11	Notary Public
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