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96781751

PREPARED BY:

EQ Financial, Inc 117 North Jefferson  
Chicago IL 60601  
ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 2405 10/15/96 09:33:00  
#2062 CG \*-96-781751  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that  
BLUE RIBBON REMODELING ("Assignor"), for  
legally sufficient consideration, the receipt of which is hereby  
acknowledged, does hereby grant, sell, assign, transfer, set over and  
convey to EQ FINANCIAL, INC.

and its successors and assigns, all right, title and  
interest of the Assignor in and to that certain Mortgage executed by  
CHARMANE D. BARNES

in favor of BLUE RIBBON REMODELING  
on the 5th day of May, 1996, and  
encumbering upon and covering the following described real estate  
situated in COOK County, State of Illinois, to wit:

#16-09-211-030

see attached legal  
RETURN TO: CREDIT FACTS OF AMERICA  
SUITE 120 (BOX 133)  
530 WILLIAM PENN PLACE  
PITTSBURGH, PA 15219-1811

which instrument is duly recorded in the Book or Record No.

Pgno Parcel ID No / Other of the  
aforesaid County and State, together with all right, title and interest of the  
Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therein  
described. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this 10th

day of Sept, 1996.

WITNESS OR ATTEST:

BY: [Signature]  
Print Name: Douglas Schneebeli  
Title:

ASSIGNOR: BLUE RIBBON REMODELING  
BY: [Signature]  
Print Name: EDWARD KANN  
Title: Pres -  
SEAL:

STATE OF ILLINOIS ) SS (Individual Acknowledgment - Sole Proprietors, Partnerships)  
COUNTY OF: )

I, a Notary Public of the County and State aforesaid, certify that  
personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is  
subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same  
for the purposes therein contained.

Witness my hand and official stamp or seal, this day of 19  
My commission expires:

Notary Public

STATE OF ILLINOIS ) SS (Corporation Acknowledgment)  
COUNTY OF: )

I, a Notary Public of the County and State aforesaid, certify that EDWARD KANN  
personally appeared before me this day and acknowledged that he/she is the Pres -  
of Blue Ribbon Remodeling, a corporation, and that by authority  
duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for  
the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and  
official stamp or seal, this 10th day of Sept, 1996.

My commission expires:

"OFFICIAL SEAL"  
DOUGLAS SCHNEEBELI  
Notary Public, State of Illinois  
My Commission Expires 4/20/99

Notary Public

23.50  
M<sup>3</sup>

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## BARNES - LEGAL DESCRIPTION

LOT 36 IN BLOCK 10 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTH  
3/4 OF THE NORTHEAST QUARTER OF SECTION 9 AND THE SOUTH HALF OF THE  
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

#16-09-211-030

P/A: 4930 W. ERIE  
CHICAGO, IL 60641

h1



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