

UNOFFICIAL COPY

LOAN NUMBER 380261520 P/O 07-17-96 96781755

DEPT-01 RECORDING \$23.50
T#0012 TRAN 2409 10/15/96 09:36:00
#2066 CG #-96-781755
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY NICHOLAS LACALAMITA AND JOYCE M. LACALAMITA TO FIRST HOME MORTGAGE CORPORATION, on NOVEMBER 9, 1995, and recorded as Document No. 95-779642, of the records of COOK County in the State of Illinois on NOVEMBER 13, 1995, and thereafter duly assigned to BANK OF AMERICA, FSB, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, AMY JO WHITE and PHILIP R. BLACK
of said BANK OF AMERICA, FSB, have hereunto signed
their names and hereunto affixed the seal of said Company, in the City of CYPRESS, State of
CALIFORNIA, this 20th day of AUGUST, 1996.

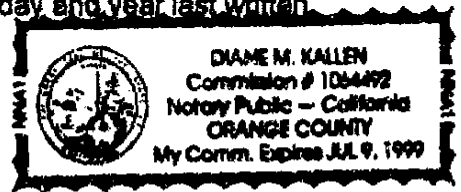
By: [Signature]
Amy Jo White, VP.
By: [Signature]
Philip R. Black, V.P.

STATE OF California)
) ss
COUNTY OF)

96781755

On 08-20, 1996, before me, a Notary Public in and for the above county and state, personally appeared Amy Jo White and Philip R. Black to me personally known to be the Vice President and Vice President of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Diane M. Kallen
Notary Public in and for said County and State
My Commission expires July 9, 1999

(Names of persons signing in any capacity should be typed or printed below their signatures!)

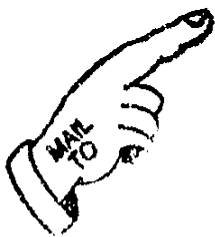
23.50
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LEGAL DESCRIPTION: LOT 37 IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO. 04-04-303-014

AFTER RECORDING RETURN TO:
NICHOLAS LACALMITA 663 GREENWOOD NORTHBROOK IL 60062

INV/Z41 Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704



Property of Cook County Clerk's Office

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