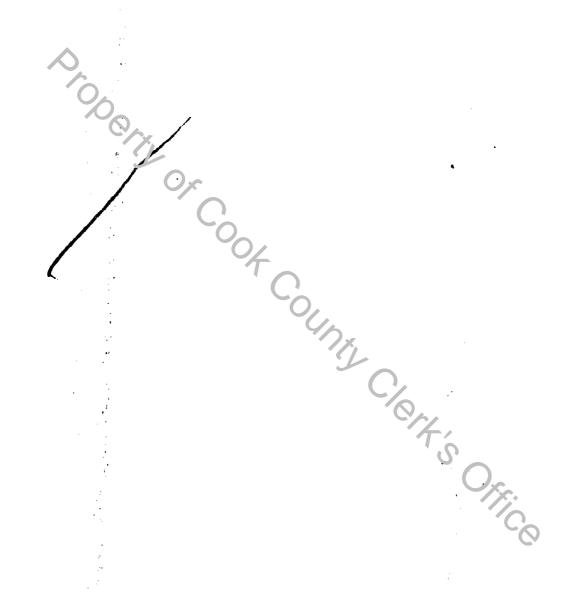
CIAL COPY This insumment prepared by: Jackson Jackson EquiCredit Corporation of America 7808 West College Drive Suite 3NE Palos Heights, Illinois 6002860 Loan # DEPT-01 RECORDING 123.50 T\$0008 TRAN 6459 10/15/96 09:50:00 \$9063 0 CJ \*-96-781892 COOK COUNTY RECORDER RECORDER'S STAMP SATISFACTION OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS. THAT First Bank National Association, a United States corporation, as Trustee the holder and owner of the certain me dyage executed by Frederica M. Thorpe divorced and not since remarried bearing date the 20th day of December }9 and recorded as Official Document# 95-892725 in the office of the Clerk of the Circuit Cook County, Illinois, and also the holder and owner of the note in said mortgage Court of identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel saine of records. IN WITNESS WHEREOF. the said holder and owner of aid mortgage and note has executed this instrument under EquiCredit Corporation of America, a Delaware Corporation is executing this satisfaction/Release by and through its duly See Reverse for Legal authorized corporate officer by authority granted it pursuant to a certain Limited Power of Attorney executed by First Bank National Association, a United States corporation, in its designated fiduciary 11419 S. Carpenter capacity and recorded as Official Document # Chicago, Illinois 60643 in the office of the Clerk of the Circuit Court of County, Illinois. (Corporate Seal) First Bank National Association, a United State corporation, TR U/A /01/96 (EQCC Home Equity Loan 1743\* 1996 -By: EquiCredit Corporation of America, Attorney-in-Fact STATE OF Florida COUNTY OF Duval day of September The foregoing instrument was acknowledged before me this D.J. Minton, Assistant Vice President Name/Title of EquiCredit Corporation of America, Delaware corporation, on behalf of the corporation. Attorney-in-Fact MARY DUCKSWORTH My commission expires: Notary Public, State of Florida My Comm. expires Feb. 28, 2000 Comm. No. CC 535940 Form #606 (Rev. 06/96) SM J:\SATFORMS\JLLINO|S\430-432.WK4

## UNOFFICIAL COPY

LOT 24 AND THE SOUTH 1/2 OF LOT 25 IN BLOCK 13 IN JERNBERG'S SUBDIVISION OF BLOCKS 2,5,6,7 S AND 11 TO 26 INCLUSIVE AND THE RESUDDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE MORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIE: 25-20-221-645 VOLUME 465



cooperatas