## 96781136

M# 92128418 WARRANTY DEED COOK COUNTY JOINT TENANCY

MAIL TO: Mr. David Belconis 4223 Euclid Ave. Rolling Meadows, IL 6008

6019750

RECORDER JESSE WHITE

ROLLING MEADOWS

RECORDING MAIL 0.50 96781136

96 OCT 15 AM 10:51

THE GRANTORS, DONALD J. WANTEDBA and RITA L. WANTEDBA, his wife, of the Village or Schaumburg, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid

Hulbindowife

CONVEY and WARRANT to MICHAEL L. LAROSA and JOANNA LAROSA, of the Village of Elk Grove Village, County of Cook, State of Lewa, not in Tenancy in Common, in JOINT TENANCY, the following described Real Estate siquated in the County of Cook, in the State of Illinois, to-with But we tenent by the entirity

Lot 1006 in Lances Subdivision - Unit Number 10, being a Subdivision of part of the Northwest quarter of Section 26 and part of the Southeast quarter of the Southwest quarter of section 23, Township 41 North, Range 10, East 25 the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County,

Illinois, on August 25, 1969, as Document Number 2468/10.

Descript 92/284/8

Permanent Index Number: 07-23-303-006

PA 22 G Gareth Lane Schaumburg

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. but to ferreb by the entrack

SUBJECT TO: 1996 and subsequent taxes, covenants, conditions, restrictions, and easements of record.

DATED this, 1st/day of July, 1996.

Donald J. Wantroba

RITA L. WANTROBA

## **UNOFFICIAL COPY**

| Michael L. & Joanna Larosa   | 1873 Fox Run Dr.                         | , Unit A, Elk (              | Grove Villag         | e, IL 60      | 007 |
|--|--|------------------------------|----------------------|---------------|-----|
| Grantee Ac   | idress                                   |                              | Zip                  | <b>†</b>      |     |
| Grantses   | 226 Gareth Ln.,                          | Schaumburg, IL               | 60193                | <b>*</b>      |     |
|  | dress Zip                                |                              |                      |               |     |
| James Lumber 39  | 7 Lake Street                            | Antioch T                    | t 60002              | Š.            |     |
|  | Address                                  | - Biletoell                  | Zip                  | 1             |     |
|  |  |                              | -                    | <u>.</u>      |     |
|  |  |                              |                      |               |     |
| STATE OF (L), INOIS )  |  |                              |                      |               |     |
| COUNTY OF LAKE)  | N. W.                                    |                              |                      |               |     |
| Value of the state |  |                              |                      | *             |     |
| I, the undersigned, a  |  |                              |                      |               |     |
| County, in the State afores J. WANTECBA and RITA L. WAN  | said, DO HEREB<br>I <b>TROBA.</b> his wi | y CERTIFY th<br>fe. personal | at DOMALD            |               |     |
| to me to be the same person  | is whose names                           | are subscri                  | bed to               |               |     |
| the foregoing instrument, a person and acknowledged that   | ppeared before                           | e me this day                | y in                 |               |     |
| delivered the said instrume  | ent as their fi                          | ree and volume               | ntary                | A.            |     |
| act, for the uses and purpo  | se: therein s                            | et forth, ind                |                      | <u>.</u>      | - ' |
| the release and waiver of t  | 9/                                       |                              | 0                    | <u>.</u>      |     |
| Given under my hand an   | d notarial sea                           | al this 3rd                  | _ day of             |               |     |
| , 1996.  | 5  |                              |                      | ¥.            |     |
|  |  | *-                           |                      | 3.<br>3.      |     |
|  | Nota                                     | ry Seal                      |                      |               |     |
| COPPORT OF   | P .                                      | 7-20 9                       | 43 P                 | A- 1          |     |
| Notary Public Riving   | P<br>Milana                              |                              | SHAUMDURĞ            |               |     |
| My Commission Stephen  |  | SIE CERTIFICA                | 15.7L 1571           |               | ٠.  |
| 00791136   |  | CODE SEE SEA GER             | 12196                | ./ <b>X</b>   |     |
| 96781136   |  | MT. 940 195.                 |                      | . <i>1</i> 54 |     |
| State  | of Illinois                              | W. 1. 1944 <u>1. 2</u>       | 20                   |               |     |
| Tona note  | בוומשטשש שח שואם                         | ٠٠٠                          | e in a second of the |               | • . |
| 0-73-76  | 10-15-96                                 | Jook County                  | 4                    |               | ,   |
| STATE OF ILLINOIS  | REAL ESTATE T                            | RANSACTIONTAX                | 1                    | 8             |     |
| OCI 1596 19500   | Ht1596                                   | 097.50                       | 1                    |               |     |
| 1270   |  | 001.00                       | 1                    |               |     |
| REAL ESTATE TRANSFER TAX 963236  | - REVENUE STA                            | MP 363221                    | j.                   |               |     |
| The state of the s |  | • • • • •                    |                      | , .<br>       |     |

Signature of Buyer/Seller/Rep.

· 1. 文章的 公前: