INOFFICIAL COPY

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

96781147

95 OCT 15 AM 10: 59

ILLINOIS SATISFACTION:

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AFTER RECORDING MAIL TO: Wilhelm Fuchs 329 Bryce Court Bartlett II 60103

Prepard By Swaranty BANK S.S. PHAIL 0.50 H 96781147

Brown PERK, WIS 53209

ABOVE SPACE FOR RECORDER'S USE

That Guaranty Bank SSB of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Wilhelm Fuchs Jr.& darlene R Fuchs, H&W heirs, legal

representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the November 22, 1993 and recorded in the Recorder's Office of Cook County, State of of Doc#03010792, Illinois in

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No: 06-34-214-004-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 090696.

Guaranty Bank SSB

Armando Castillo, Vice-President

State of Wisconsin SS. County of Milwaukee } ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my part and staictal notarial seal, this 090696.

☆ [HEATHER M.] Commission expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96781147

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UNOFFICIAL

MF@05312

Loa Number: 5510807

MORTGAGE

THIS MO	DRIGAGE ("Se	curity Instrument") is	given on N	OVEMBER:	22.	
1993.The morte	WITHEM	JCHS, JR. AND DA	RLENE R. FUCHS	S. HUSBAND	AND WIFE	
0				("Воггоч	ver"). This Secu	rity Instrument is
given to	SHELTER	PIGAGE CORPO	DRATION .		which is organ	nized and existing
under the laws of_	THE STATE O	E WISCONSIN	_ , and whose addi	ress is		<u> </u>
4201 EUCLID A	VENUE	ROLI	ING MEADOWS	S. IL 60008	("Lender").	Borrower owes
Lender the princip	al sum of ONE Hi	INDREC TY VENTY	FIVE THOUSAND	AND NO/100		·
·		De De de las	(U.S. \$ 125,000.6	00). This debt	is evidenced by	y Borrower's note
		nstrument ("Noti"), DECEMBER				
secures to Lender modifications of t security of this Se	: (a) the repayments the Note; (b) the pocurity Instrument;	ent of the debt evident payment of all other stand (c) the perform	cer's the Note, was the same, with interest mance of so mower	with interest, a , advanced un 's covenants an	nd all renewals der paragraph i d agreements u	, extensions and 7 to protect the nder this Security
		irpose, Borrower do				
described property	y located in	COOK			County, Illinois	8
LOT 18 IN WILL	LIAMSBURG HIL	LS UNIT NO. 1, BE H EAST 1/4 OF SEC PRINCIPAL MERII	ING A SUBDIVIO	ION OF PART	77. T	
DANGE O EAST	COFTHE THIRD	HEAST 1/4 OF SEC PRINCIPAL MERIT	LITON 34, TOWNS	GTATHEPL	AT	a strange
THEREOF REC	ORDED AUGUST	28, 1986 AS DOCU	MENT 8638246, I	N COOK POU	NTY,	A Comment
ILLINOIS. 🗸		•		17		

DEPT-01 RECORDING

- T#0014 TRAN CO58 12/10/93 89:00:00
 - 422 # #-03-010792 COOK COUNTY RECORDER **#**0422 **#**

	8X MCy 140; UO-34-21	4-004-0000	the property of			$(x,y) \in \mathcal{C}_{p_1}(Y_1, Y_2, Y_3)$
which has t	he address of 329 B	RYCE COURT	75 N. 44.	10 10	BARTLETT	<u> </u>
		[Street]			[City]	
Illinois	60103	("Property A	Address");	. •		
	[Zip Code]			. • .		en e

87-824C 3268

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Property of Cook County Clerk's Office