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ILLINOIS

COUNTY OF COOK (A)
POOL NO. C5
LOAN NO. 852392

PREPARED BY AND WHEN RECORDED MAIL TO: NMRI, LLC. 477 SHOUP AVE., SUITE 205 IDAHO FALLS, 1D 83402

96781312

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, BANC J'LE MORTGAGE CORPORATION, A DELAWARE CORPORATI | ON |
|--|------|
| | |
| | |
| located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277 | |
| hereby grants, assigns, and transfers to occarrotation | |
| | |
| located at9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019 | |
| all the rights, title and interest of urdersigned in and to that certain | .n |
| Real Estate Mortgage dated AUGUST 12, 1997, executed by ROY A. KOKRAE | R& |
| MARY JANE KOKRNER, KNOWN AS HUSHAND AND WIFE | |
| | |
| to CDK MORTGAGE, INC. | |
| | |
| and recorded in liber/cabinet at page (5)/drawer | |
| document/instrument no. 93658217 microfilm # | |
| pin number 10-11-416-029 in the | |
| plat of COOK County Illinois described hereinafter | as |
| follows: | |
| P.I.N. 10-11-416-029 THE SOUTH 2 FEET OF LOT 22 AND THE NORTH 31 FEET OF LOT 23, IN | |
| ROBERT CLARENCE BROWN'S ADDITION TO LINCOLNWOOD, A RESUBDIVISION OF DULY AND CORNIL | le's |
| RESUBDIVISION OF BLOCK 4 OF A. MCDANIELS ADDITION TO EVANSTON IN THE SOUTH PAST 1/4 OF | 7 |
| FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERID | IAN, |
| IN COOK COUNTY, ILLINOIS. | |
| የሰለሃ ለለሁሉም። | |
| COOK COUNTY | ; |
| | |

96781312

RECORDER
JESSE WHITE
MAYWOOD OFFICE

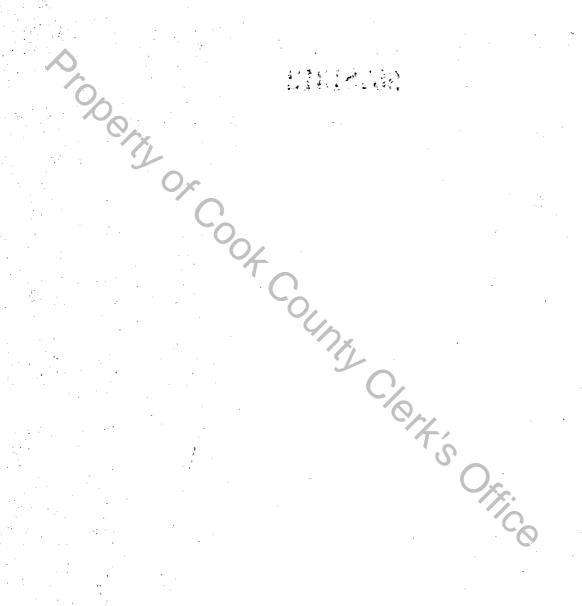
Property Address: 2150 MC DANIEL, EVANSTON, IL 60201

Loan No.

J=507C5.S.04564

3%

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therein described or referred to, the Together with the note or notes money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated**SEPTEMBER 9, 1996**

, but effective JUNE 15, 1996

96781312

BANC ONE MORTGAGE CORPORATION

| BY | | | W | 0 | Cal | Di- |
|----|-----|------|-----|------|--------|-----|
| | W. | D. | CO. | LLII | IS | |
| | 177 | יעיי | DDF | CTDI | יניתאי | |

GINGER NEIBAUR

SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

OnSEPTEMBER 9, 1996

before me LISA SCHOLES

COLLINS personally appeared

and

GINGER NEIBAUR

personally known to me (or proved to me on the basis of sitistactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and SECRETARY

and acknowledged to me the corporation

12 C/0/4's

executed it.

Scholos LISA SCHOLES

Notary public

Parker

477 SHOUP AVE #205 IDAHO FALLS, ID 8 83402

96781312

C=S. 072.1139 P=S.001.4564

J=507C5.S.04564

(NMRI.IL)

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2011/8 / HE

Property of County Clerk's Office

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