

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. C5
LOAN NO. 852344

9374 408
11/13
11/13
96781334
96781334
96781334
10/25/95
10/25/95

Assignment-Interv.-Recorded

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

96781334

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277
hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 16, 1993, executed by AUSTIN BARON &
PAULINE BARON, HUSBAND AND WIFE

to WINDSOR MORTGAGE INCORPORATED

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93677093 microfilm # _____
pin number 11-18-327-022-1011 in the _____
plat of COOK County Illinois described hereinafter as
follows:
SEE ATTACHMENT A

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

96781334

Property Address: 1310 MAPLE #4C, EVANSTON, IL 60201

Loan No.

J=507C5.S.04559

96781334

25.00
10/16

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 9, 1996, but effective JUNE 15, 1996.

96781334

BANC ONE MORTGAGE CORPORATION

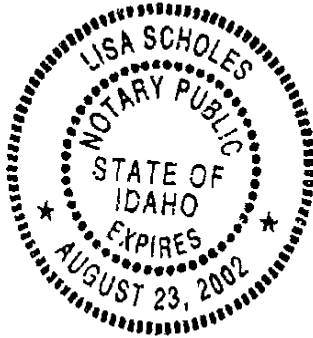
BY W.D. Collins
W. D. COLLINS
VICE PRESIDENT

BY Ginger Neibaur
GINGER NEIBAUR
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 9, 1996 before me LISA SCHOLES
personally appeared W. D. COLLINS and
GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Lisa Scholes
LISA SCHOLES
Notary public



PREPARED BY

Karleen Parker

KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402



96781334

C=S.072.1134
P=S.001.4559

J=507C5.S.04559



UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office

11/11/2011

UNOFFICIAL COPY

93677093

Return to: [unclear]
Bank of [unclear]
CITIZEN [unclear]
Reserve [unclear]
Attn: People's Department

93677093

96781334

852344

35 EA

[Space Above This Line For Recording Data]



MORTGAGE

FD 4231

THIS MORTGAGE ("Security Instrument") is given on **August 16, 1993**. The mortgagor is

AUSTIN BARON & PAULINE BARON, HUSBAND AND WIFE

("Borrower"). The Security Instrument is given to **WINDSOR MORTGAGE INCORPORATED**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **3201 C GLENVIEW ROAD WILMETTE, ILLINOIS 60091**

("Lender"). Borrower owes Lender the principal sum of **One Hundred Thousand and No/100** Dollars (U.S. \$ **101,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the debt, if not paid earlier, due and payable on **September 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

UNIT 4-C AND GARAGE SPACE G-6 AS DELINEATED ON PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
LOTS 3, 4 AND 5 IN THE SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF), AND LOTS 2 AND 3 AND THE SOUTH 3 FEET OF LOT 4 IN BLOCK 47 IN EVANSTON, IN FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1973 AND KNOWN AS TRUST NUMBER 67493, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22679030; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

P.L.N. 11-18-1992-1011

1310 MAPLE #4C EVANSTON
60201 ("Property Address")

96781334

[Street, City]

ILLINOIS - Fannie Mae/ Freddie Mac UNIFORM INSTRUMENT

Form 301A 9/90 Amended 5/91

WINDSOR MORTGAGE FORMS 1310-01 8/90 180012-0299

16
[Signature]

93677093

UNOFFICIAL COPY

10/10/20

Property of Cook County Clerk's Office

10/10/20