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Loan # 758774-4 Prepared by and Return to: CitFed Mortgage Department #4304 One Citizens Federal Centre Dayton, Oil 45402 By Diane M. Burgett

DEPT-01 RECORDING

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEM BY THESE PRESENTS, that CITFED MORTGAGE CORPORATION OF AMERICA does hereby certify that the following mortgages have been paid and satisfied and the Recorder of <u>COOK</u> County, Illinois is authorized in discharge and Release the same of record.

Mortgagor JEFFREY S. WEBB Date of Mortgage 1/25/93

Date Filed 2/8/93

Reference 93 100917

HEATHER M. WEBB

PARCEL # 03-20-300-087

PROPERTY ADDRESS: 1411 N. VAIL AVE. AFLINGTON HEIGHTS IL. 60004

LOT 3 MASSMAN'S RESUBDIV., N. 195 FT. OF E. 1/2 OF E. 1/2 OF LOT 7, N. 197.90 FT. OF W. 1/2 OF E. 1/2 OF LOT 7 ALLISONS ADDITION TO ARLINGTON HEIGHTS, SUBDIV, OF S.W. 1/4 OF S20, T42N, R11, E. OF THE 3RD PRINCIPAL MERIDIAN EXCEPT W. 1.2 OF SW 1/4.

ORIG. MORTGAGEE ICM MORTGAGE CORPORATION

ASSIGNED TO NATIONAL CITY MORTGAGE CO. REC. 12/6/93 #03000849

ASSIGNED TO CITFED MORTGAGE CORPORATION OF AMERICA REC. 6/7/95 # 95-369800

IN WITNESS WHEREOF, the undersigned hereunto sets its hand this 11TH day of SEPTEMBER, 1996.

Signed in the presence of:

CITFED MORTGAGE CORPORATION

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OF AMENUA. CHUCH MA

Judith L. Oldiges

Assistant Vice Preside 15

STATE OF OHIO, MONTGOMERY COUNTY."SS

Before me, a notary public within and for said County and State, personally appeared Judith L. Oldiges, Assistant Vice President for Citled Mortgage Corporation of America, being duly authorized by its Board of Directors, the grantor, in the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

WITNESS, my hand and official seal this 11TH day of SEPTEMBER 1996.

Diane M. Burgett, Notaty Public

In and for the State of Ohio

My Commission Expires Apr. 5, 1998



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Property of County Clerk's Office

60)28290