

96782580

DEPT-01 RECORDING \$23.50  
T#7777 TRAN 0875 10/15/96 09:02:00  
#0579 RH \*-96-782580  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

LOAN NUMBER: 20-651063-0

KNOW ALL MEN BY THESE PRESENTS, That ELGIN FINANCIAL CENTER, SB, Successor to Elgin federal Financial Center of the County of Kane and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the 6TH day of DECEMBER 19 93, made and executed by MARCIA EICHHORN, AN UNMARRIED PERSON

of the first part, to ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, of the second part, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, on Page \_\_\_\_\_, as Document No. 03050504 on the 21ST day of DECEMBER, 19 93, is, with the note accompanying it, fully paid, satisfied, released and discharged; and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_, on Page \_\_\_\_\_, as Document No. \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is fully paid, satisfied, released and discharged, to the premises therein described as follows, to-wit:

THAT PART OF LOT 89 WHICH LIES WESTERLY OF A LINE COMMENCING 44.94 FEET EAST (AS MEASURED ALONG THE ARC OF A CURVE WITH A RADIUS OF 380.0 FEET) OF THE NORTHWEST CORNER OF SAID LOT, THENCE RUNNING SOUTHERLY TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 55.98 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN PARKWOOD II UNIT ONE, A SUBDIVISION IN PART OF SECTIONS 17, 19, AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT NUMBER 24979570, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-20-107-030

COMMONLY KNOWN ADDRESS OF: 1381 INVERNESS DRIVE  
ELGIN, IL 60120

96782580

2350  
11/15/96

# UNOFFICIAL COPY

Property of Cook County Clerk

IN WITNESS WHEREOF, The said ELGIN FINANCIAL CENTER, SB, Successor to Elgin Federal Financial Center has caused these presents to be executed by its VICE President and SR. VICE PRES. ~~SECRETARY~~ and its corporate seal to be attached hereto, under and by virtue of a resolution duly passed by the Board of Directors of said Savings Bank on AUGUST 13, 1996

Dated at Elgin, Illinois, this 6TH day of SEPTEMBER, 19 96

ELGIN FINANCIAL CENTER, SB  
Successor to Elgin Federal Financial Center

By: [Signature] VICE President  
Attest: [Signature] SR. VICE PRES. ~~SECRETARY~~

STATE OF ILLINOIS }  
COUNTY OF KANE } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that JAMES R. SCHNEFF, VICE President, and JAMES J. KOVAC, SR. VICE PRES. ~~SECRETARY~~ of ELGIN FINANCIAL CENTER, SB Successor to Elgin Federal Financial Center who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE president and SR. VICE PRES. ~~SECRETARY~~, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ELGIN FINANCIAL CENTER, SB Successor to Elgin federal Financial for the uses and purposes therein set forth, and caused the corporate seal of said Savings Bank to be thereto attached.

Given under my hand and Notarial Seal this 6TH day of SEPTEMBER, 19 96

[Signature]

Notary Public



9678280

THIS DOCUMENT WAS PREPARED BY

KIM RIBANDT  
P.O. Box 667  
1695 Larkin Avenue  
Elgin, Illinois 60123