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96782725

WHEN RECORDED MAIL TO:

GARY GY CHANG
PATTY PAN-GU CHANG
40182 LUCINDA COURT
FREMONT, CA 94539

DEPT-01 RECORDING 427.50
150013 FRAN 3410 10/15/96 08:44:00
43119 : AS * -96-782725
COOK COUNTY RECORDER

Loan No. 8675951

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1008 HARTWOOD DRIVE, STREAMWOOD
Permanent Tax No. 06251790040000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by GARY G. ZHANG AND PATTY P. ZHANG, to AVENUE MORTGAGE CORPORATION on June 28, 1993, and recorded in Document No. 93543471, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on May 1, 1995, which assignment is recorded in Document No. 95399197, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 9, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By:

SHERI D. HALL, VICE PRESIDENT

By:

JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT

ATTEST:

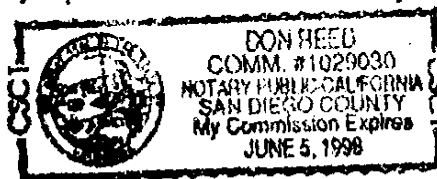
STATE OF CALIFORNIA
County of San Diego

DON REED

On September 9, 1996, before me, _____, personally appeared SHERI D. HALL, VICE PRESIDENT and JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



(Notary's Seal)

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27.50
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11/1/2008

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EXHIBIT A LEGAL DESCRIPTION

LOT 186 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT NUMBER 89089182, IN COOK COUNTY ILLINOIS.

06-25-120-004

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