## UNOFFICIA

917/69-1

Pool Number: 283338 Loan Number: 7273543

This document prepared by: When recorded, return to: Salle National Trust, N.A. Northwest Point Blvd., Suite 800 Ik Grove Village, IL 80007

DEPT-01 RECORDING

\$23.50

- T\$0013 TRAN 3519 10/15/96 11434400
- \$3271 4 AS \*-96-782873
  - COOK COUNTY RECORDER

Spice above this line for recording hifermetion

12/22/89

## ASSIGNMENT OF MORTGAGE

For value received, ine undersigned, Dovermuehle Mortgage, Inc., a Delaware corporation, (Assignor) whose office is located at 1501 Woodfield Road, Suite 400 East, Schaumburg, IL 60173, does hereby grant, sell, assign, transfer, and convey to Knutson Mortgage Corporation, a Delaware corporation (Assignee) whose office is located at 3001 Metro Drive, Suite 400, Bloomington MN 55425, all beneficial interest under that certain MCRTGAGE described below:

Original Document Date (if shown):

Original Borrowers:

BARNEY HOOD, A SINGLE MAN

State Where Document Recorded: County Where Document Recorded:

Date Document Recorded: Instrument Number (if any):

Book Document Recorded in (if shown):

Page Document Recorded on (if shown):

LEGAL DESCRIPTION:

SEE ATTACHED

PIN 20-29-406-021

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 1, 1995.

Dovenmuehle Mortgage, Inc.

Marty S. Dean Vice President

State of Illinois County of Cook Annanamananan an

96782873

On October 1, 1995 before me, Myron L. Mix personally appeared Marty S. Dean, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my/hand and official seal

OFFICIAL SEAL MYRON L MIX

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES:06/15/98 \*\*\*\*\*\*\*\*\*

## UNOFFICIAL COPY

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