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koan #: 18294 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

RETURN TO LEI FINANCIAL GROUP ATTN TERRIFREPPON 415 N. MCKINNLEY STE 1250 LITTLE ROCK, AR 72205

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96782133

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 18294

FOR VALUE RECEIVED the under a ned hereby grants, assigns and transfers to Norwest Bank Minnesote, National Association , as Trustee

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage deted March 29, 1996 , a single person executed by John William Perkins to First Home Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL 60056, and recorded as Document No. 96306286 by the Cook County Recorder of Deeds, State of Illinois

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 07-29-208-013

described hereinafter as follows:

Commonly known as: 1300 Cabot Lane, Schaumburg, IL 50193

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minois **COUNTY OF**

On 03/29/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires:

First Home Mortgage Corroration

Its: EXECUTIVE VIČE PRESIDENT

OFFICIAL SEAL CINDY L COLOMBO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 4,1998

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LEGAL DESCRIPTION RIDER

LOT 4244 IN WEATHERSFIELD UNIT 4, BEING A SUBDIVISION IN SECTION 20, 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 31, 1961 AS DOCUMENT NUMBER 18263706. Dropolity Of Cook County Clark's Office

P.I.N.: 07-29-208-013

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