PREPARED BY: DOCU-TECH, INC/J.V. FOX FOR CHICAGOLAND MORTGAGE CORP.

7119 WEST HIGGINS CHICAGO, ILLINOIS 60656

> METURN 10 LSI FINANCIAL GROUP ATTN: TERRI FREPPON 415 N. MCKINNLEY STE 1250 LITTLE ROCK, AR 72205

超级可能 的复数链接板 14000- BAN \$132 10715796 00185100 ¥-96-782**13**6 49948 中 制肥 COOK COUNTY RECORDER

96782136

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST BANK MINNF O':, NATIONAL ASSOCIATION AS TRUSTEE all the rights, title and interes of undersigned in and to that certain Real Estate Mortgage dated March 13, 1996 executed by GAYLE DIGGS, A MINGLE WOMEN AND COLONEL A. DIGGS, A WIDOWER AS JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP to CHICAGOLAND MORTGAGE CORPORATION

THE STATE OF ILLINOIS CORPORATION and whose organized under the laws of principal place of business is 7119 WEST HIGGINS, CHICAGO, ILLINOIS 60656 , as Document 962321788 and recorded in Book/Volume No. page(s)

ILLINOIS COOK County Records, State of described hereinafter as follows: LOT 19 (EXCEPT THE NORTH 10 FEET THERECE) AND LOT 20 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 19 IN CALIMET TRUST'S SUBDIVISION ETC., IN SECTION 12 BOTH NORTH AND SOUTH OF INDIAN BOUNDAR! LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 31 CRTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT 9137462 IN COOK COUNTY, ILLIOIS.

COMMONLY KNOWN AS: 10039 SOUTH LUELLA AVENUE CHICAGO, ILLINOIS 60617

25-12-411-057

C/6/4's TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinous COUNTY OF COOKL

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

BRETT H. BOWEN, TREASURER

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this	<u> 13th</u>	day
of March	., 19	96
Notary Public _ Beth, C. Rolans	K-	
Columny, Co	ook.	
My Commission Expires /2/5/99		

CHICAGOLAND	MORTGAGE	CORPORATION
AM TITIMOTO	CODDODATI	ION

BOWEN. Title:

By:

Title:

Witness:

Beryl Kon war Manay Peblic, Stres of Micols S 14 : Colombisson Expires 12/05/99 \$

This area for official notary scal

Property of Cook County Clerk's Office

LSI F 10039 SOUTH LUELLA

DIGGS, GAYLE 17078

