

FILED FOR RECORD AND DRAFTED BY

CITIZENS MORTGAGE, INC.
2001 MIDWEST ROAD SUITE 110
OAK BROOK, IL 60521

WHEN RECORDED RETURN TO

96782141

COOK COUNTY CLERK
100 N. LAUREL STREET, CHICAGO, IL 60602
TEL: (773) 354-7521 FAX: (773) 354-7522
WWW.COOKCOUNTYCLERK.COM

RETURN TO:

LSI FINANCIAL GROUP
ATTN: TERRY TREPPON
415 N. MCKINLEY STE 1250
LITTLE ROCK, AR 72205

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto

Norwest Bank Minnesota, National Association as Trustee,

whose address is
all the rights, title and

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated March 14, 1996,
executed by Y. CLARE WARDER and ROGER D. PILLET

to CITIZENS MORTGAGE, INC., a Minnesota corporation
the laws of The State of ILLINOIS

organized under
and whose principal

place of business is 2001 MIDWEST ROAD SUITE 110, OAK BROOK, ILLINOIS 60521
which said Mortgage/Deed of trust is recorded in

page(s)

COOK County Records. And more fully described hereinafter as follows:

A PIECE OR PARCEL OF LAND DESCRIBED AS FOLLOWS: TO-WIT: COMMENCING ON THE SOUTHEASTERLY LINE OF THIRD STREET ON A LINE BETWEEN LOTS 6 AND 7 IN BLOCK 6 IN L. HODGES ADDITION TO PARK RIDGE; RUNNING THENCE NORTHEASTERLY 50 FEET ALONG THE SAID SOUTHEASTERLY LINE OF THIRD STREET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 140 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6, 50 FEET; THENCE NORTHWESTERLY ALONG LINE BETWEEN SAID LOTS 6 AND 7 TO PLACE OF BEGINNING, ALL IN SECTION 35, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 09-35-201-005-0000

Commonly known as: 11 THIRD STREET, PARK RIDGE, IL 60068

*Recorded: 3/22/96

Document#: 96219612

Norwest Address: 1015 10th Ave. S.E., Minneapolis, MN 55414

96782141

2350
/s/

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Property of Cook County Clerk's Office

96782441

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TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF Illinois
COUNTY OF DuPage

CITIZENS MORTGAGE, INC.

On March 14, 1996 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared M.J. Dowd



officer name

By: M.J. Dowd

known to me to be the Vice President

Its: Vice President

officer title

and _____

officer name

known to me to be the _____

officer title

By: _____

Its: _____

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the
act and deed of said assignor, for the uses and purposes
herein mentioned.

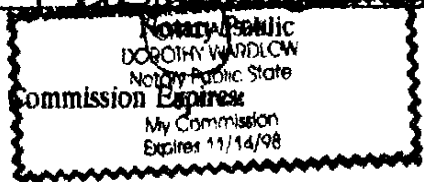
Witness _____

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Typed Name _____



Witness _____



My Commission Expires _____

Typed Name _____

COOK County Clerk's Office

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