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1987-01 RECORDED \$23.50
TAXES FROM 1986 \$104.15/96 \$24.00
4782 L.F. * - 96 - 782153
COOK COUNTY RECORDER

96782153

7547950

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY O. BYRON GILBERTSON AND KATHRYN B. GILBERTSON, * AS MORTGAGOR, DATED FEBRUARY 25, 1987 AND RECORDED ON MARCH 3, 1987 IN BOOK _____, PAGE _____, DOCUMENT NUMBER 87117281, IN THE OFFICE OF THE RECORDS OF DEEDS OF COOK COUNTY, THE UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL PROPERTY:
SEE ATTACHED

*HUSBAND AND WIFE

IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS VICE PRESIDENT AND ITS ASSISTANT SECRETARY ON AUGUST 8, 1996

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ITS ATTORNEY IN FACT, KNUTSON MORTGAGE CORPORATION

(NO SEAL)

BY JUDITH KENNEDY, VICE PRESIDENT
BY MARY TROCKE, ASSISTANT SECRETARY

STATE OF MINNESOTA
COUNTY OF HENNEPIN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 8th DAY OF AUGUST, 1996 BY JUDITH KENNEDY, VICE PRESIDENT AND MARY TROCKE, ASSISTANT SECRETARY OF KNUTSON MORTGAGE CORPORATION ON BEHALF OF THE CORPORATION

Donald J. Purdes
NOTARY PUBLIC

PREPARED BY:
KNUTSON MORTGAGE CORPORATION
3001 METRO DRIVE, SUITE 300
BLOOMINGTON, MN 55425

DONALD JOSEPH PURDES
NOTARY PUBLIC - MINNESOTA
My Commission Expires Jan. 31, 2000

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located in

COOK

County, Illinois:

PARCEL 1: THE SOUTH 90 FEET OF THE WEST 290 FEET OF THE WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE WEST 290 FEET OF A PARCEL OF LAND LYING BETWEEN THE SOUTH LINE OF THE AFORESAID NORTH 25 ACRES AND THE SOUTH LINE OF THE NORTH 5 ACRES OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 13.

PARCEL 2: THE NORTH 18 FEET OF THE SOUTH 108 FEET OF THE WEST 300 FEET OF THE AFORESAID WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 270 FEET THEREOF).

PARCEL 3: LOT 36 IN WILLIAM H. PRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-13-110-038

04-13-113-0019

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