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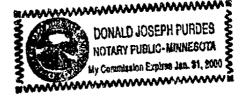
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Telena 1998 SDC 19715/96 1834年199 - 499aごよ**した、ネーシム・アタ215**35 - (30)に39967 ACCAROUR

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IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE
DEBT SECURED BY THE MORTGAGE EXECUTED BY O. BYRON GILBERTSON AND
ATHRYN B. GILBERT'501, * AS MORTGAGOR, DATED FEBRUARY 25, 1987
AND RECORDED ON MARCH 3, 1987 IN BOOK , PAGE ,
DOCUMENT NUMBER 87(17281 , IN THE OFFICE OF THE RECORDS
OF DEEDS OF COOK COUNTY, THE UNDERSIGNED HEREBY
RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL
PROPERTY:
SEE ATTACHED
*HUSBAND AND WIFE
AND WILL WILL WILL WILL WILL WILL WILL WIL
\mathcal{T}_{\bullet}
IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE
PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS
VICE PRESIDENT ANDITS ASSISTANT SECRETARY
ON AUGUST 8, 1996
FEDERAL NATIONAL MORYCAGE ASSOCIATION BY ITS ATTORNEY
IN FACT, KNUTSON MORTGAGE, COMPORATION
The Late of the La
(NO SEAL) BY
JUDITH KENNEDY, VICE PALS DENT
BY W. D. D. C.
MARY TROCKE, ASSISTANT SECRETARY
STATE OF MINNESOTA
COUNTY OF HENNEPIN
OGG-11 OI MINISTER IN
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE THIS
8th DAY OF AUGUST , 19 96 BY JUDITH KENNEDY, VICE
PRESIDENT AND MARY TROCKE, ASSISTANT SECRETARY
OF KNUTSON MORTGAGE CORPORATION
ON BEHALF OF THE CORPORATION
19-ll 2/2/
NOTA DY PURTIC
nature tanner

PREPARED BY: KNUTSON MORTGAGE CORPORATION 3001 METRO DRIVE, SUITE 300 BLOOMINGTON, MN 55425



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County, Illinois:

located in

COOK

THE SOUTH 90 FEET OF THE WEST 290 FEET OF THE WEST 1/2 OF PARCEL 1: THE NORTH 23 ACRES OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE WEST 290 FEET OF A PARCEL OF LAND LYING BETWEEN THE SOUTH LINE OF THE AFORESAID NORTH 25 ACRES AND THE SOUTH LINE OF THE NORTH 5 ACRES OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 13.

THE NORTH 18 FEET OF THE SOUTH 108 FEET OF THE WEST 300 FRET OF THE AFORESAID WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 270 FEET THEREOF).

LOT 36 IN WILLIAM H. PRITIGAN'S SUNSET RIDGE GOLF CLUB PARCEL 3: ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Clart's Office COUNTY, ILLINOIS.

04-13-110-038 *** (4) 1 33 04-13-113-00196000 3

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