

Prepared By: Donna M. Polizzi
500 Enterprise Rd
Horsesham, PA 19044

UNOFFICIAL COPY

2220143

LOAN NUMBER 2220143

--- Assignment of Mortgage without Covenant --- Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

96782169

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSEHAM, PA 19044

DEPT. OF REVENUE
1400 S. THIRD ST., 10, 15/44, 00152-00
PHILADELPHIA, PA 19104-0000
RECORDED
COOK COUNTY RECORDER
RECEIVED
#22100

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

, assignor

dollars,

paid by

American General Finance Corp.
601 N.W. Second Street
P.O. Box 59
Evansville, IN 47701-0059

, assignee,

hereby assigns unto assignee,

Mortgage dated the 21st day of FEBRUARY, 19 96, made by IRENE FRANKLIN

to PINNACLE BANCORP, INC.
in the principal sum of \$ 74,800.00
In (Liber) (Record) (Liber) (Book) of Section of Mortgages, page
of the covering premises

23d day of February, 19 96
in the office of the recorder
COOK'S COUNTY ID # 96140037

LOCATED AT:

1405 N MONITOR

CHICAGO, IL 60651

TP # 10-05-211-017

COOK County Clerk's Office
96782169
25.50
22.00
47.50

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF the assignor has duly executed this assignment the

19th day of

AUGUST, 19 96

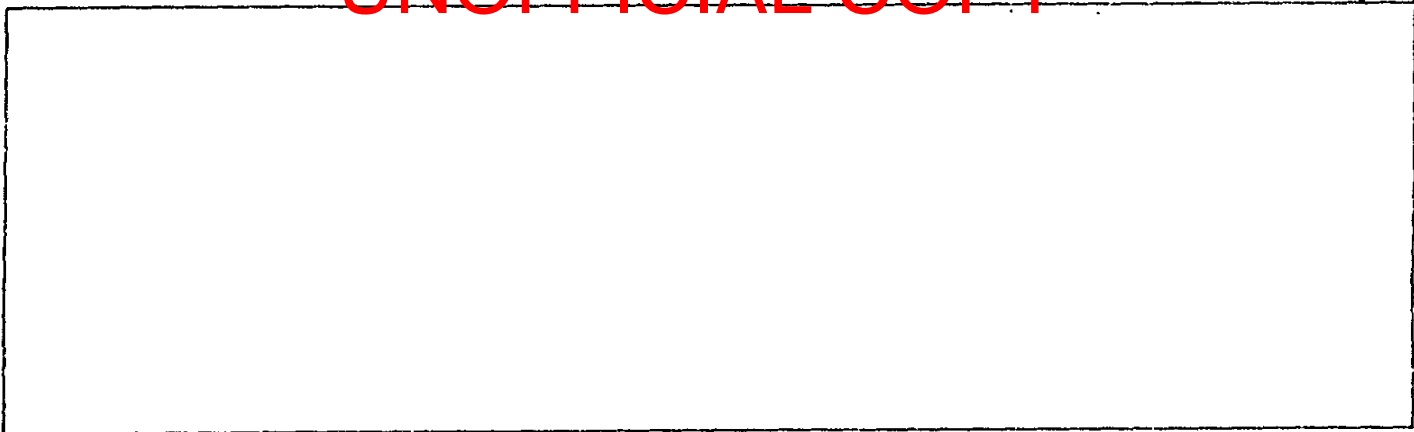
IN PRESENCE OF:

Patricia Kennedy
PATRICIA KENNEDY
Eileen Szczucki
EILEEN SZCZUCKI

CONTIMORTGAGE CORPORATION

By Amy M. Dandy
AMY M. DANDY
DESIGNATED SIGNATORY

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American General Finance Corporation
601 N.W. Second Street,
P.O. Box 59
Evansville, IN 47701-0059

CONTINORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044



RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

CONTINORTGAGE CORPORATION

To

SECTION
BLOCK
LOT
COUNTY OR TOWN

TITLE NO.

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

NOTARY PUBLIC
HORSHAM TWP., MERCER COUNTY
PA 19044

Handwritten signature

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed in name as witness thereto.

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that he was so affixed by order of the board of directors of said corporation, and that SHE signed HER name thereto by like order.

that he knows

and say that he resides at the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose

CONTINORTGAGE CORPORATION
that SHE is the DESIGNATED SIGNATORY
LANSDALE, PA 19446

to be known, who, being by me duly sworn, did depose and say that he resides at 1239 BROWNING CT., LANSDALE, PA 19446

On the _____ day of _____, 19____, before me personally came

On the _____ day of _____, 19____, before me personally came AMY M. JORDAN

STATE OF _____ COUNTY OF _____ ss:

STATE OF PA COUNTY OF MONTGOMERY ss:

96782169

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the _____ day of _____, 19____, before me personally came

On the _____ day of _____, 19____, before me personally came

STATE OF _____ COUNTY OF _____ ss:

STATE OF _____ COUNTY OF _____ ss:

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No. COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 20 IN BLOCK 2 IN WASELL AND BRAMBERG'S NORTH AVENUE SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 5, ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 5, ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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