Corporate Seal:

UNOFFICIAL COPY

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COOK I SUMTE RECURSER

96782222

MILLINOIS MORTGAGE ASSIGNMENT

15 1817968 250 12749

Lawring to House the same.	
existing under the laws of the stat Servicing Corporation, and assigns, ("Mortgagor(s)") granted a mortgage with this Mortgage Assignment in th	, 100 , wherein Jewell Jenkins, Single, to Assignor as mortgages, recorded concurrently se office of the Recorder, Cook County, Illinois, at contract or note secured by such mortgage on the
PULLMAN, A SUBDIVISION OF THE WE	EXTH 15 OF LOT 6 IN BLOCK 40 IN WEST ST 12 OF THE NORTHEAST 1/4 OF AND THE INSHIP 37 NORTH, RANGE 14, EAST OF THE IK COUNTY, ILLINOIS.
	4h.,
	·//-/
	5
	0,
Parcel ID#	المراجع
	<i>₽</i>
The above referenced Mortgage was r	ecorded in Book, on Page
Date: 9/18/96	
Without a combined to	H.C.P. SALES, INC.
Witnessed (Optional):	By: The North
	A Rue Marse
	Ita: # ///

24.00

UNOFFICIAL COPY

STATE OF STATE	
STATE OF	
COUNTY OF A CAR) ss (Corporate Acknowledgement)
The foregoing instrument was ack	mowledged perfore mathia 4/18/96
DV ALUM ITUM	W. C.
H.C.P. SALES, INC. on behalf or	the corporation.
	Jan Ellen Book
E FEICIAL SEAL"	Mar Creen Jan
RANDI ELLEN BROUNT	Notary Public
- N.M. A. L. S. F. T. MARKA 11716 / O.S. N.	Serial Number if any

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and / or titles.

Prepared by and Return to: Green Tree Financial Servicing Corporation Home Improvement Division 332 Minnesota St., Suite 610 St. Paul MN 55101



