PREPARED BY:

DOCU-TECH, INC./J.V. FOX FOR AMERICAN NATL. MTG. GROUP

240 BAST LAKE STREET, #306 ADDISON, ILLINOIS 60101

RECORD AND RETURN TO:

AMERICAN NATL. MTG. GROUP, INC.

240 BAST LAKE STREET, #306 ADDISON, ILLINOIS 60101

96783572

DEPT-01 RECORDING

\$23.50

- T#0001 TRAN 6246 10/15/96 09:45:00
- - COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL PANY. A FEDERAL SAVINGS BANK all the rights, title and interest of ordersigned in and to that certain Real Estate Mortgage dated September 11, 1996 executed by RDWARD M. JEKOT AND PATRICIA A. JEKOT, HUSBAND AND WIFE

to AMERICAN NATIONAL MORTGAGE GROUP, INC.

CORPORATION

organized under the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 240 BAST LAK! STREET, SUITE 306, ADDISON, ILLINOIS 60101

and recorded in Book/Volume No.

, page(s)

as Document

COOK County Records, State of

ILLINOIS

described hereinafter as follows:

UNIT 2-213 TOGETHER WITH ITS UNDIVIDED FIRCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93803644 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5255 NORTH RIVERS EDGE TERRACE #213

CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

THOMAS P. JAROS, PRESIDENT

personally known to me to be the duly swom authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this	<u> 11th</u>	_ day
	, 1996	
of September / ///////// Notary Public ////////////////////////////////////		
Notary Public /F///14 DUPAGE County, ILLIN	OIS	
My Commission Expires 3/22/9	7	

AMERICAN NATIO	NAL MORTGAGE CROUP, INC.
AN ILLINOIS CO	RPORATION
A 1	00
Bu Managa	T. James

PRESIDENT Tide: THOMAS P. JAROS,

Tide: Witness:

'OFFICIAL SEAL" KEITH H. BIEGELMANN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/22/97

This area for official notary seal

## **UNOFFICIAL COPY**

Stopperty of Coot County Clert's Office

\$\$\$\$\$\$\$\$\$

いいいののいいい