UNOFFICIAL CO KMC NO. 726500-1

## SATISFACTION OF MORTGAGE

KNOW BY ALL THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, NOW OWNED BY THE UNDERSIGNED, A CCRPORATION EXISTING UNDER THE LAWS OF DELAWARE, BEARING THE DATE APRIL 17, 1973, MADE AND EXECUTED BY VERNON HILL AND JULIA J. HILL, HIS WIFE TO GREAT LAKES MORTGAGE CORPORATION AS MORTGAGEE, AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN BOOK , PAGE , DOCUMENT NO. 22336126, ON MAY 23, 1973, IS WITH THE INDEBTEDNESS THEREBY SECURED, FULLY PAID AND SATISFIED. AND THE COUNTY RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD THEREOF, ACCORDING TO THE STATUTE IN SUCH CASE PROVIDED. SEE ATTACHED LEGAL DESCRIPTION.

IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT SECRETARY AND ITS VICE PRESIDENT ON JANUARY 11, 1994.

> KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO NORTHLAND MORTGAGE COMPANY THROUGH MERGER AND AMENDMENT TO/ARTICLES OF/INCORPORATION

(NO SEAL)

3Y: SECRETARY MARY TROCKE, ASSESTANT

PRESIDENT DEBRA JONES-THOMPSON,

STATE OF MINNESOTA) )SS.

COUNTY OF HENNEPIN)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME JANUARY 11, 1994 BY MARY TROCKE, ASSISTANT SECRETARY AND DEBRA JONES-THOMPSON, VICE PRESIDENT OF KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO NORTHLAND MORTGAGE COMPANY THROUGH MERGER AND AMENDMENT TO ARTICLES OF INCORPORATION.

WITNESS MY HAND AND NOTORIAL SEAL THE DATE AFORESAID.

THE PARTY OF THE P ROSEATA D. GORDEN
NOTARY PUBLIC MINNESOTA
WASHINGTON COUNTY My Commission Expires Oct. 2, 1997 €

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THIS DOCOMENT PREPARED BY

KNUTSON MORTGAGE CORPORATION 3001 METRO DRIVE

SUITE 400

BLOOMINGTON, MN 55425

PD011 053 SMH UPON RECORDING MAIL TO: V HILL

16220 SAWYER AVE

MARKHAM

IL 60426

## UNOFFICIAL COPY

Property of Coot County Clerk's Office

## **UNOFFICIAL COPY**

LOTS 5, 6 AND 7 IN BLOCK 31 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE BEING A SUBDIVISION OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 35 YORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

S07663334



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