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96783830

DEPT-01 RECORDING

AMERICAN GENERAL FINANCE INC. AN IL. CORP.

\$23.59

Illinois

- . T40011 TRAN 3695 10/15/96 11:03:00 . 43319 : KF *-96-783830
 - COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

A0092333	
KNOW ALL MEN BY THESE PARSENTS, THAT THE _	

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto __ JOSE SALINAS AND WIF !, CICILIA SALINAS, AS JOINT TENANTS 3812 W. 62nd STREET of the County of ______ and State of tilinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by 5 certain mortgage deed bearing date the 11th A.D., 1994 and recorded in the Recorder's Office of ______ and State of Illinois. IN TESTIMONY WHEREOF, The said hath hereunto caused his seal to be affixed as a lawful agent and afforney and attested by him ROSE BURGETT Attomey-in-Fact V.I.N # 19-14-321-036-0000 State of Illinois County in and for said County in the State afor said, DO HEREBY ROSE BURGETT ____ personally known to me to be the **CERTIFY That** Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this ______ day of _______ My Commission expires "OFFICIAL SEAL"

(Name)

(Address)

2313 W. 95th St. CHGO IL. 60643

REMEE RIES

Notacy Public State of Illinois

This instrument prepared by Av. Commission Capies 12-28-96

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AFTER RECORDING AND MAIL THIS INSTRUMENT TO

Marie 1

PROPERTY ATTORESS.

LOT 43 AND 44 (EXCEPT THE EAST 15 FEET THEREOF) IN BLOCK 4 IN JOHN F, EBERHART'S SUBDIVISION OF THE SOUTHNEST 1/4 OF THE SOUTHNEST 1/4 OF THE SOUTHNEST 1/4 OF THE SOUTHNEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DOCUMENT No.