FFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 00105163-53

96783890

DEPT-01 RECORDING

\$23.50

- 148010 TRAN 6329 10/15/96 08:53:80
 - #5940 4 ER *-96-783890
- COOK COURTY RECORDER

Commonly known as:

3347 WEST CULLOM CHICAGO, IL 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, includersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

10/02/96 executed by

HUSSAND AND WIFE

JOSE VELAZQUEZ
ROSALBA VELAZQUEZ, HUSSAND AND W
SERGIO LIZAMA. AN UNMARRIED MAN
ESTEBAN MORTGAGE AN UNMARRIED MAN

COOK

on real estate legally described as follows: County Records, State of 11

On real estate legally described as follows:

LOT 5 AND THE WEST 5 FEET OF LOT F IN BLOCK 3 IN WILLIAM H. CONDON'S

SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER

OF SECTION 14. TOWNSHIP 40 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPA

MERIDIAN. IN COOK COUNTY. ILLINOIS.

P IN #13.14-412 005 THE THIRD PRINCIPAL JUNE CLE

P.I.N. #13-14-412-005

TOGETHER with the note or notes therein described or referred to, the money due and to be a me due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/02/96

Witness:

Witness:

FRANK CATALARO JE

STATE OF ILLINOIS

COUNTY OF KANE

On 19/02/96

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

FRANK CATALANO JR.

to me personally known, who, being duly swom by me, did say that he/she is the

PRESIDENT. CCS MORTGAGE

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said has/rument to be the free act and deed . Suunnummunummunummy of said corporation.

"OFFICIAL SEAL" Ann M. Cerrito

Notary Public, State of Illinois & My Commission Expires 12/05/99 Summen state of the state of th

(Official Seal)

MARITZEKSKRIECZKINSKI ANN M. CERRITO

Notary Public for the state of ILLINOIS

My commission expires AMARIXHXIXXXXXXXX 12-05-99

UNOFFICIAL COPY

Address of the

Poperty of Coot County Clert's Office